E Chicken The Insurance Company

98044978

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 16 AM 9: 45

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE 49686 D 4138 (Sites 11-14)

Above Space For Recorder's Use Only

Document is

KNOW ALL MEN BY THESE PRESENTS, that MARTIN OIL

MARKETING, LTD, as Illinois limited partnership, having its principal office at 4501 West 127th Street, Alsip, Illinois ("Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage, as hereinafter defined, and the cancellation of the note thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM J. McENERY, as Trustee of the WILLIAM J. McENERY REVOCABLE TRUST, having an address of 160 South LaGrange Road, Frankfort, Illinois, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by (i) a certain Mortgage and Security Agreement (the "Mortgage"), dated the 8th day of September, 1995 and recorded on the 22nd day of September, 1995 in the Recorder's Office of Lake County, Indiana, as Document No. 95057169 and (ii) a certain Collateral Assignment of Rents and Leases (the "Assignment of Rents"), dated the 8th day of September, 1995 and recorded on the 22nd say of September, 1995 in the Recorder's Office of Lake County, Indiana, as Document No. 95057170, to the premises situated in Lake County, Indiana, described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

Key Number(s): 35-420-1 (Tax Unit No. 26); 35-420-3 (Tax Unit No. 26); 15-116-65 (Tax Unit No. 8); 53-5-79 (Tax Unit No. 43) and 15-116-77 (Tax Unit No. 8)

Address of Premises: Southeast and Northeast corners of State Road No. 55 and 73rd Avenue, Merrillville, Indiana; U.S. Highway 30 and Grand Blvd., Hobart, Indiana; 141st Street and Calumet Avenue, Hammond, Indiana

230 CT

IN WITNESS WHEREOF, this Release of Mortgage is executed this 27 day of April, 1998.

MARTIN OIL MARKETING, LTD., an Illinois limited partnership

By: MARTIN MARKETING CORPORATION

Its: General Partner

Document By: Komas C Koyf

NOT OFFICIA Name: Thomas A. Froup

Its: St. Vice Pres, Finance

This Document is the property of

the Lake County Recorder!

STOP

THIS INSTRUMENT WAS PREPARED BY AND MAIL AFTER RECORDING TO:

Rochelle P. Slater Jenner and Block One IBM Plaza 330 North Wabash Chicago, Illinois 60611

I, Suzanne L. McMullen , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas A. Floyd personally known to me to be the Sr. Vice President of the General Partner of MARTIN OIL MARKETING, LTD., an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such General Partner, he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act of said MARTIN OIL MARKETING, LTD., for the uses and purposes therein set forth. The Lake County Recorder! GIVEN under my hand and seal this 27th day of April, 1998. SUZANNE L. McMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	STATE OF ILLINOIS) SS.
said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas A. Floyd personally known to me to be the Sr. Vice President the General Partner of MARTIN OIL MARKETING, LTD., an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such General Partner, he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act of said MARTIN OIL MARKETING, LTD., for the uses and purposes therein set forth. County Recorder! GIVEN under my hand and seal this 27th day of April, 1998.	
said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas A. Floyd personally known to me to be the Sr. Vice President the General Partner of MARTIN OIL MARKETING, LTD., an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such General Partner, he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act of said MARTIN OIL MARKETING, LTD., for the uses and purposes therein set forth. County Recorder! GIVEN under my hand and seal this 27th day of April, 1998. **OFFICIAL SEAL** SUZANNE L. McMULLED NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	
Partner of MARTIN OIL MARKETING, LTD., an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such General Partner, he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act of said MARTIN OIL MARKETING, LTD., for the uses and purposes therein set forth. County Recorder! GIVEN under my hand and seal this 27th day of April, 1998. **OFFICIAL SEAL** SUZANNE L. McMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	
Partner of MARTIN OIL MARKETING, LTD., an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such General Partner, he signed and delivered the said instrument, as his tree and voluntary act, and as the free and voluntary act of said MARTIN OIL MARKETING, LTD., for the uses and purposes therein set forth. CIVEN under my hand and seal this 27th day of April, 1998. **OFFICIAL SEAL** SUZANNE L. McMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	
foregoing instrument, appeared before me this day in person and severally acknowledged that as such General Partner, he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act of said MARTIN OIL MARKETING, LTD., for the uses and purposes therein set forth. GIVEN under my hand and seal this 27th day of April, 1998. Commission Expires March 8, 2001 "OFFICIAL SEAL" SUZANNE L. McMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	Partner of MARTIN OIL MARKETING, LTD., an Illinois limited partnership, and
acknowledged that as such General Partner, he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act of said MARTIN OIL MARKETING, LTD., for the uses and purposes therein set forth. County Recorder! GIVEN under my hand and seal this 27th day of April, 1998. Commission Expires March 8, 2001 "O F F I C I A L S E A L" SUZANNE L. McMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	
instrument, as his free and voluntary act, and as the free and voluntary act of said MARTIN OIL MARKETING, LTD., for the uses and purposes therein set forth. the Lake County Recorder! GIVEN under my hand and seal this 27th day of April, 1998. Commission Expires March 8, 2001 "OFFICIAL SEAL" SUZANNE L. McMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	
MARTIN OIL MARKETING, LTD., for the uses and purposes therein set forth. the Lake County Recorder! GIVEN under my hand and seal this 27th day of April, 1998. NOTARY PUBLIC Commission Expires March 8, 2001 "OFFICIAL SEAL" SUZANNE L. MCMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	
GIVEN under my hand and seal this 27th day of April, 1998. Washing William Wash	MARTIN OIL MARKETING, LTD., for the uses and purposes therein set forth.
NOTARY PUBLIC Commission Expires March 8, 2001 "OFFICIAL SEAL" SUZANNE L. McMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	
Commission Expires March 8, 2001 OFFICIAL SEAL" SUZANNE L. MCMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	GIVEN under my hand and seartins 27th day of April, 1998.
Commission Expires March 8, 2001 OFFICIAL SEAL" SUZANNE L. MCMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	la colonial and
Commission Expires March 8, 2001 OFFICIAL SEAL" SUZANNE L. MCMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	Sugare L. Mc Muller
OFFICIAL SEAL" SUZANNE L. MCMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	NOTARY PUBLIC
SUZANNE L. MCMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	Commission Expires March 8, 2001
SUZANNE L. MCMULLEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/8/2001	
MY COMMISSION EXPIRES 3/8/2001	"OFFICIAL SEAL"
m) commission and management	NOTARY PUBLIC, STATE OF ILLINOIS
EA CALL	m) commission and management
VOIANA	MOIANA, LILES

LEGAL DESCRIPTION

LOT 1 AND OUTLOT "A", MOBIL OIL CORPORATION SUBDIVISION, AS SHOWN IN PLAT BOOK 63, PAGE 48, IN LAKE COUNTY, INDIANA.

Key No.: 35-420-1 and 35-420-3 (Tax Unit No. 26)

Common Address: 141st Street and Calumet Avenue
Hammond, Illinois UMC 115

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



LEGAL DESCRIPTION

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF U. S. HIGHWAY \$30 AND THE EAST LINE OF SAID SECTION 19; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 19, A DISTANCE OF 500 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF U. S. HIGHWAY \$30, A DISTANCE OF 1466.39 FEET, MORE OR LESS, TO THE EAST LINE OF THE WEST 15 ACRES OF THAT PART OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND P. M. LYING NORTH OF THE CENTER LINE OF 83RD AVENUE, THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST ALONG THE EAST LINE OF SAID WEST 15 ACRES, 500.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF U. S. HIGHWAY \$30; THENCE EAST ALONG THE SOUTH LINE OF SAID HIGHWAY 1466.21 FEET TO THE POINT OF BEGINNING.

Key No.: 535-79 (Tax Unit No. 43)

Common Address: U.S. Highway 30 and Grand Boulevard Hobart, Indiana

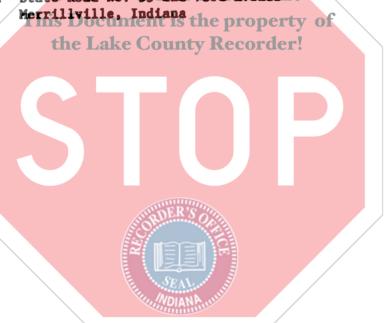


LEGAL DESCRIPTION

THE SOUTH 290 FEET OF THE WEST 260 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE SOUTH 10 FEET THEREOF AND EXCEPTING THAT PORTION OF THE LAND DESCRIBED IN WARRANTY DEED RECORDED NOVEMBER 6, 1992, AS DOCUMENT NO. 92070501, TO THE STATE OF INDIANA.

Key No.: 15-116-65 (Tax Unit Cho. 18) ment is

Common Address: State Road No. 55 and 73rd Avenue



LEGAL DESCRIPTION

PARCEL 1: PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT A POINT 30 FEET EAST OF THE WEST LINE OF SAID SE 1/4 AND 30 FEET SOUTH OF THE NORTH LINE OF SAID SE 1/4; THENCE SOUTH ON A LINE PARALLEL TO AND 30 FEET EAST OF THE WEST LINE OF SAID SE 1/4 A DISTANCE OF 139 FEET; THENCE EAST ON A LINE

PARALLEL TO AND 169 FEET SOUTH OF THE NORTH LINE OF SAID SE 1/4 A DISTANCE OF 330 FEET; THENCE NORTH ON A LINE PARALLEL TO AND 360 FEET EAST OF THE WEST LINE OF SAID SE 1/4 A DISTANCE OF 139 FEET TO THE SOUTH RIGHT-CF-WAY LINE OF BIGHMAY \$330 (ALSO KNOWN AS 73RD AVENUE AND OLD LINCOLN WAY); THENCE WEST ON SAID RIGHT-OF-WAY LINE WHICH IS PARALLEL TO AND 30 FEET SOUTH TO THE NORTH LINE OF SAID SE 1/4 A DISTANCE OF 330 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PORTION OF THE LAND DESCRIBED IN WARRANTY DEED RECORDED MARCH 12, 1993, AS DOCUMENT NOT \$3015997. OUNTY RECORDED!

PARCEL 2: EASEMENT FOR THE BENEFIT OF FARCEL 1 AS CREATED BY EASEMENT FOR COMMERCIAL ENTRANCE DATED JULY 24, 1990 AND RECORDED AUGUST 23, 1990 AS DOCUMENT NO. 119393, IN THE RECORDER'S OFFICE OF LARE COUNTY, INDIANA FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE LAND DESCRIBED AS FOLLOWS: PART OF THE NW 1/4 OF THE SE 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 30 FEET EAST OF THE WEST LINE AND 169 FEET SOUTH OF THE NORTH LINE OF THE SE 1/4; THENCE SOUTH ON A LINE PARALLEL TO AND 30 FEET EAST OF THE WEST LINE OF SAID SE 1/4 A DISTANCE OF 45.0 FEET; THENCE EAST ON A LINE PARALLEL TO AND 214 FEET NORTH ON A LINE PARALLEL TO THE WEST LINE OF SAID SE 1/4 A DISTANCE OF 45.0 FEET; THENCE WEST LINE OF SAID SE 1/4 A DISTANCE OF 45.0 FEET; THENCE WEST PARALLEL TO SAID HORTH LINE OF SAID SE 1/4 A DISTANCE OF 65 FEET TO THE POINT OF BEGINNING.

Key No.: 15-116-77 (Tax Unit No. 8)

Common Address: State Road No. 55 and 73rd Avenue

Merrillville, Indiana