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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUL 16 AM 9:45

MORRIS W. CARTER  
RECORDER

# RELEASE OF MORTGAGE BY CORPORATION

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Document Prepared by: GLFR, P O Box 1483, Homewood, IL 60430

After Recording Mail Document to: **GAS CITY, LTD., 160 S. LAGRANGE ROAD,  
FRANKFORT, IL 60423**

*This Document is the property of  
the Lake County Recorder!*

Know all Men by these Presents, that the **FIRST NATIONAL BANK OF BLUE ISLAND**, a corporation existing under the laws of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto

**GAS CITY, LTD., AN ILLINOIS CORPORATION**

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date **JULY 31, 1990**, and recorded in the Recorder's office of LAKE County, in the State of INDIANA, as Document No. **114716** and **114717** and a certain **ASSIGNMENT OF RENTS** bearing date **JULY 31, 1990**, and recorded in the Recorder's office of LAKE County, in the State of INDIANA, as Document No. **114718**, to the premises therein described, situated in the County of LAKE and State of INDIANA, as follows, to wit:

**SEE EXHIBIT "A"**


**PIN: 08-15-0121-0048 & 18-28-0513-0001**


**COMMON ADDRESS: 700 EAST 81ST AVENUE, MERRILLVILLE, INDIANA & 8310 SOUTH CALUMET AVENUE, MUNSTER, INDIANA**

Chicago Title Insurance Company

1400  
KCT  
3#4

IN TESTIMONY WHEREOF, the said **FIRST NATIONAL BANK OF BLUE ISLAND** has hereunto caused this document to be signed by its **LOAN OFFICER**, and attested by its **LOAN OFFICER**, this **APRIL 29, 1998**.

By:   
RUSSELL WEISS  
Loan Officer

Attest:   
CHARLES D. KEPNER  
Loan Officer

**Document is NOT OFFICIAL!**

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

**This Document is the property of the Lake County Recorder!**

I, **THE UNDERSIGNED**, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **RUSSELL WEISS** personally known to me to be the **LOAN OFFICER** of the **FIRST NATIONAL BANK OF BLUE ISLAND**, and **CHARLES D. KEPNER**, personally known to me to be the **LOAN OFFICER** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date **APRIL 29, 1998**

  
Notary Public

**"OFFICIAL SEAL"**  
Margaret Palm  
Notary Public, State of Illinois  
My Commission Expires June 12, 1998

CREDITED TO THE ACCOUNT OF  
THE WITHIN NAMED PAYEE  
ABSENCE OF ENDORSEMENT GUARANTEED.  
**BANK OF HOMEWOOD**  
0719 22078  
HOMEWOOD, IL

**MERRILLVILLE**

Part of the South 1/2, South 1/2, Southwest 1/4, Northwest 1/4 Section 22, Township 35 North, Range 8 West of the Second Principal Meridian, Lake County, Indiana, described as follows: Beginning at a point 60 feet South of the North line of the South 1/2, South 1/2, Southwest 1/4, Northwest 1/4 of said Section 22 and 202.08 feet West of the East line thereof; thence South 00 degrees 09 minutes 57 seconds East and parallel to the East line of the Southwest 1/4, Northwest 1/4 of said Section 22 a distance of 34.26 feet; thence South 16 degrees 17 minutes 01 seconds East, 58.00 feet; thence South 40 degrees 35 minutes 42 seconds East, 19.8 feet more or less to the Northerly line of property deeded to the Board of County Commissioners for road purposes in June of 1969 by Quit Claim Deed (Document No. 24182); thence South 70 degrees 26 minutes 00 seconds West along the Northerly line of said road right-of-way 103.1 feet more or less to a point 40 feet North of the Northerly line of U.S. Highway #30; thence Westerly parallel to the Northerly line of said highway a distance of 129.63 feet more or less to a point 400 feet West of the East line of the Southwest 1/4, Northwest 1/4 of said Section 22; thence North parallel to the East line of the Southwest 1/4, Northwest 1/4 of said Section 22 a distance of 142.01 feet more or less to a point 60 feet South of the North line of the South 1/2, South 1/2, Southwest 1/4, Northwest 1/4 of said Section 22; thence East parallel to the North line of the South 1/2, South 1/2, Southwest 1/4, Northwest 1/4 of said Section 22 a distance of 197.92 feet to the point of beginning.

**MUNSTER**

Lot 1, Bell Fuels, Inc., Addition to Munster, as shown in Plat Book 63,\*Lake County, Indiana.

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