4845 497449M LD 98044967

MAIL TAX BILLS TO: Harvey H. Gibbs & Maria Gibbs 14561 Montgomery Street Hebron, IN 46341

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 16 AM 9: 14

MORRIS W. CALTE **ЕБЕФР, NO.: 10-0002-0004.10-0031-0014.** 10-0031-0016 & 10-0031-0004 UNIT# 11 ADDRESS OF REAL ESTATE:

Lake County, Indiana

## WARRANTY DEED

This Indenture Witnesseth That: Mary Kay Schreiner

Conveys and Warrants to: Harvey H. Gibbs and Maria Gibbs, Husband and Wife, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, all of the Right, Title and Interest she has in and to the following Real Estate in Lake County, Indiana, to-wit:

TRACT NO. 1:

ALL THAT PART OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND P.M. LYING NORTH OF THE PITTSBURGH. CINCINNATI & ST. LOUIS RAILROAD (NOW PENNSYLVANIA RAILROAD), CONTAINING 121:40 ACRES, MORE OR LESS.

TRACT NO. 2:

Chicago Title Insurance Company

THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND P.M. LYING NORTH OF THE PITTSBURGH, CINCINNATI & ST. LOUIS RAILROAD (NOW PENNSYLVANIA RAILROAD), CONTAINING 17.46 ACRES, MORE OR LESS.

TRACT NO. 3:

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-FOUR (34) NORTH, RANGE SEVEN (7) WEST OF THE SECOND PRINCIPAL MERIDIAN, CONTAINING TWENTY (20) ACRES, MORE OR LESS.

This conveyance is subject to State, County and City taxes for 1998 payable in 1999, and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; restrictions of record and questions of survey.

Dated this W day of May 1998.

**DULY ENTERED FOR TAXATION SUBJECT TO** FINAL ACCEPTANCE FOR TRANSFER

JUN 15 1998

SAM ORLICH **AUDITOR LAKE COUNTY** 

STATI OF INDIANA ) SS: COUNTY OF PORTER )

My Commission Expires: JULY 8, 2001

Before me, the undersigned, a Notary Public in and for said County and State, this 6th. day of MAY, 1998, personally appeared MARY KAY SCHREINER, and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto

subscribed my name and affixed my official seal.

Notary Public

Resident of PORTER County,

This DocumerState of INDIANA DER DARCI R. BRAMLET

the Lake Cprinted Signature or de

This Instrument prepared by Austgen Reed & Decker, P.C., by David M. Austgen, Attorney, 130 N. Main, Crown Point, IN 46307.

