

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98044928

98 JUN 16 AM 9:35

MORRIS W. CATTIER
RECORDER

Prepared by & return to: ALAN J. CANN
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of the undersigned in and to a certain Note dated April 17th, 1998,
executed by LINDA L. SMITH and PHILIP K. CLIFFORD,
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 52,965.00 secured by a Mortgage dated 4/17/98
and recorded in LAKE County on 4-29-98 as Document No. 98030201
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2664 UNION STREET LAKE STATION, INDIANA 46405

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 23rd day of April, 1998.

CASBANC MORTGAGE, INC.

BY: Alan J. Cann
Alan J. Cann, Assistant Vice President

STATE OF INDIANA)

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of April, 1998.

Commission expires:

Martha F. Ornelas
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

TICOR M.O. 217315

12-00
CM
T

LEGAL DESCRIPTION

PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16,
TOWNSHIP 36 NORTH RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN,
MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT
ON THE EAST LINE OF SAID 1/4 SECTION WHICH IS 237.27 FEET NORTH
OF THE SOUTHEAST CORNER THEREOF; THENCE WEST 125 FEET; THENCE
SOUTH 40 FEET; THENCE EAST 125 FEET TO THE EAST LINE OF SAID
NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 40 FEET TO THE
PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

UNIT NO. 14
KEY NO. 19-7-11

