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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 16 AM 9:25

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. 970503110 [949143324 FHLMC]

MORRIS W. CAITER
PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto UNION PLANTERS BANK, A NATIONAL
ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES

located at 7130 GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018
party of the second part, its successors and assigns, a certain indenture of
mortgage dated SEPTEMBER 22, 1997 made by ANTHONY NOWICKI, AN UNMARRIED PERSON

to LAMPA ENTERPRIZES as Beneficiary
securing the payment of one promissory note therein described for the sum of
NINETY-SEVEN THOUSAND TWO HUNDRED and NO/100----- dollars (\$97,200.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 97066176 and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

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Loan No.

CK#
0110765
12.00
5

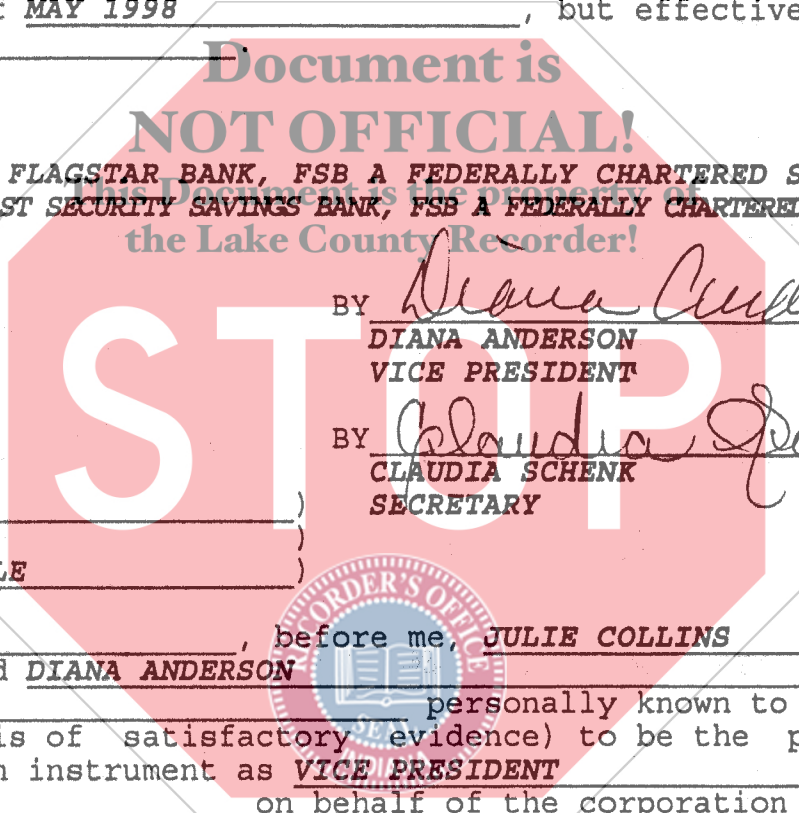
Loan No. 970503110 [949143324 FHLMC]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DIANA ANDERSON and attested by CLAUDIA SCHENK

This 5th day of MAY 1998, but effective the 16th day of APRIL 1998

ATTEST:



BY *Diana Anderson*
DIANA ANDERSON
VICE PRESIDENT

BY *Claudia Schenk*
CLAUDIA SCHENK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 5, 1998, before me, JULIE COLLINS personally appeared DIANA ANDERSON and CLAUDIA SCHENK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Julie Collins
JULIE COLLINS (COMMISSION EXP. 12-04-01)
Notary Public

C=S.339.0006
P=S.000.5829

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