

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

'98044850

98 JUN 16 AM 9:22

RELEASE OF MORTGAGE

MORRIS W. CARTER
RECORDER

42910111244042

THIS CERTIFIES, that a certain Mortgage made and executed by DANIEL P. DRAKE AND JUDI G. DRAKE, AKA JUDITH G. DRAKE to HOUSEHOLD FINANCE CORPORATION III, on the date JULY 24, 1993, calling for amount of loan \$12,000.00 and recorded in Mortgage Record 93048629, Book, Page in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this JUNE 2, 1998.

HOUSEHOLD FINANCE CORPORATION III

By: *[Signature]*
This Document is the property of
the Lake County Recorder

L. CROSS Vice President
Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I JUANITA GUYTON, a Notary Public in and for said County, in the State foresaid, do hereby certify that L. CROSS, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JUNE 2, 1998.

HOUSEHOLD FINANCE CORPORATION
577 W. ...
ELMHURST, IL 60126

[Signature]
JUANITA GUYTON - Notary Public

This document was prepared by: S. DAWSON
RETURN TO:
DANIEL P. DRAKE AND JUDI G. DRAKE, AKA JUDITH G. DRAKE
3104 WIRTH RD
HIGHLAND, IN 46322



CK# 39402
Office