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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 16 AM 9:19

RELEASE OF MORTGAGE BY MORRIS W. CARTER
RECORDER

WHEREAS, by Mortgage dated the 31ST day of DECEMBER, 1992 and recorded in LAKE County, INDIANA, of record under Docket # 93001016, ROY G. NITSCHKE AND TERESA L. NITSCHKE, HUSBAND AND WIFE mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank, N. A., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby execute this release.

LOT # 13 AND 14 IN BLOCK 7 IN TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

EXECUTED this 21ST day of MAY, 1998.

UNION PLANTERS BANK, N. A. F/K/A LEADER FEDERAL BANK FOR SAVINGS
F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOC.

BY: Naomi G. Craven
Naomi G. Craven - Asst. Vice President

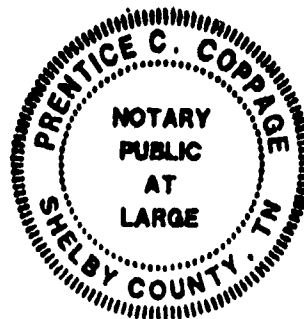
STATE OF TENNESSE
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Assistant Vice President of UNION PLANTERS BANK, N.A. the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 21ST day of MAY, 1998.

Prentice C. Coppage
PRENTICE C. COPPAGE-NOTARY PUBLIC
MY COMMISSION EXPIRES: 7/10/01

Loan Number: 8465320
Property Address: 320 N. DWIGGINS AVE., GRIFFITH, IN. 46319
Prepared by: Union Planters Bank / N. A.
7130 Goodlett Farms Parkway, AX2
Cordova, TN 38018 PEGGY JOHNSON 901-580-6263



Return to

↳ Union Planters Mortgage
PO Box 1860
Memphis TN 38101-9837

CK# 011203

CS 5/10/98