STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98044773

98 JUN 16 AM 9: 12

RELEASE OF MORTGAGE

MORRIS W. CARTER

Uct 095 230710

inis certifies, that a certain	of the City of Lowell	mas M. & Debby J. Widlis	County of Lake
	State ofIndiana	to_Am	erican General Finance
	\1	(Co	rporate name and address)
2414 Interstate Diagra	Dr Hammond, IN 46324	Lake	
county, Indiana	on the 12th	1	, 19_93
(State)			
ecuring the principal sum of \$		and duly	recorded in Mortgage Book
93067084	Page	, in the Office of	the Recorder
Lake	County, OCU	Indiana t 1S	(Recording Official), has been fully paid and
		(State)	, has been fully paid and
atisfied, and same in hereby r	eleased. NOT OI	FFICIAL!	
,	This Dooumons	is the property of	
IN WITNESS WHEREOF	he Undersigned has hereunt	t is the property of to set its hand by its properly	
uthorized offices this	5th the Lake Co	daytor ReJuneder!	
9_98			
		American General Fina	nce
		(Corporate	Name)
			l '
		By Maurene 9 Horev	
		Branch Manager and Attor	rney-in-Fact
		Lawrence A. Horvath	
TATE OF Indiana	SS:		
	55 :	The state of the s	
COUNTY OF Lake	THE P	DEN SOST	
The undersigned a Notary	Public in and for the State	and County aforesaid, does here	by cartify that the
oregoing Release was this day	produced to me in said Co	unty and State and acknowledge	ed by
	Lawrence A. Horvath	Branch Man	lager and Attorney-in-Fact,
of said	American General Fina		
o be the act and deed of	American General Fina	orate Name)	
o de tile act and deed of	(Cornor	rate Name)	•
and the act and deed of	Lawrence A. Horvath	ate Hame)	, Branch Manager and
Attorney-in-Fact.			, Brunen manager and
•			
	I have hereunto set my hand	d and seal this 5th	day of
June	, 19 <u>98</u>		
		My Commission expires:	8/21/95
		my commission expires.	
			Chappel
		Notary Public, Lake	County,
		State of Indiana	
This instrument	adla Valld F 311am	Ann Chappel	1
This instrument was prepar	ed by Kelll L. Allen		
		y \ . X	
	r e	Au	h)
	•		(Signed) 16.00

070-00173 (REV. 8-87)