STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

## ASSIGNMENT OF REALESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE THE TAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESSES OF THE STATE OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 21st DAY OF February A.D. 1998, MADE BY KENNETH S. KOCH and CATHERINE M. BARFOOT, \_ A.D. 1998, MADE BY HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Eighty Five Thousand and no/100 **DOLLARS** ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 185000.00 , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS THE COUNTY OF LAKE FOLLOWS, TOWIT:

LOT 25 IN BUCKHILL ESTATES, THIRD ADDITION, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANA.

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WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, 97-28112 IN THE STATE OF INDIANA, BOOK NO. 794 PAGE NO: <u>503</u> DOCUMENT NO. TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 21 st DAY OF February

CREDIT UNION MORTGAGE SERVICES

**公江及**[ STATE OF INDIANA .

COUNTY OF LAKE

ATTEST: erwoor LINDA G. UNDERWOOD

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 21st DAY OF February, 1998, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ RETURN TO: CREDIT UNION MORTGAGE SERVICES

2476 W LINCOLN HIGHWAY

CERTIFIED CERTIFIED

NOTARY/ UBLIC

namia

VIRGINIA CANTRELL