

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98044746

98 JUN 16 AM 9:10

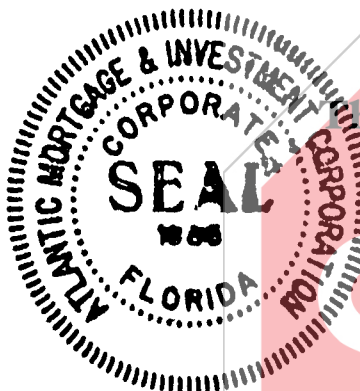
MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 329191

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
BRUCE DAY STONE & CINDY LOU STONE
HUSBAND & WIFE
TO MERCANTILE NATIONAL BANK OF INDIANA
\$ 17,900, DATED THIS DAY OF JUNE 7, 1972, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE 152195 RECORD NUMBER , PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
MAY 13, 1998.



FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN
OFFICIAL RECORDS BOOK 95058790, PAGE ,
LAKE COUNTY, INDIANA.

BY: Paula Russ
PAULA RUSS

A.V.P.

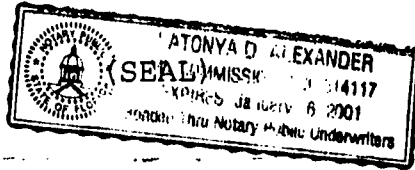
STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
MAY 13, 1998 BY PAULA RUSS, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF MAY 13, 1998.

LaTonya D. Alexander
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY: LaTonya Alexander
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM315

10.00
CM
Ch # 024528