

April 16, 1998

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*Record Lost*

REQUESTED BY AND WHEN  
**RECORDED. RETURN TO:**  
U. S. MORTGAGE (WO-337255)  
5825 W. SAHARA AVE. STE. L  
LAS VEGAS, NV 89102  
Attn: Terry R./WO

98044704

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 16 AM 9: 07

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE or DEED OF TRUST**

FOR VALUE RECEIVED, the assignor **U.S. MORTGAGE**, whose address 5825 West Sahara Avenue Suite L, Las Vegas, Nevada 89102, hereby grants, assigns and transfers to: **U.S. SAVINGS BANK**, whose address is 5811 W. Sahara Avenue, Las Vegas, Nevada 89102, the Mortgage or Deed of Trust as referenced below:

D.O.T./Mortgage Dated: 02/21/85  
Original Beneficiary: American Funding Limited  
Originally executed by: Clark Swartz and Alma M. Swartz, his wife  
Original Loan Amount: \$\$\$37,000.00

Recorded On: 05/14/85, in the Office of the Recorder of Lake County in the State of IN, as Inst./Doc.# 802928, in Book #., at Page #.

Legal Description: Lot 11, Park Manor 2nd Addition to Griffith, as shown in Plat Book 29, page 104, in Lake County, Indiana

TOGETHER with the Note therein described or referred to, the money due thereon with interest, an all rights accrued to or to accrue with interest, with said Mortgage or Deed of Trust, on this day - 4/16/98.

By: *[Signature]*  
**Michael L. Gross, Senior Vice President**  
**of U.S. MORTGAGE**  
5825 W. Sahara Avenue, Las Vegas, Nevada 89102

STATE OF NEVADA > ss:  
COUNTY OF CLARK >

ON 4/16/98, before me, Larry R. Manson, a Notary Public, personally appeared **Michael L. Gross**, the **Senior Vice President** of **U.S. Mortgage**, whose address is 5825 W. Sahara Avenue #L, Las Vegas, Nevada 89102 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) of the above named entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(WITNESS my hand and official seal  
*[Signature]*  
LARRY R. MANSON, Notary Public

(this area for official seal)



LARRY R. MANSON  
Notary Public - Nevada  
Clark County  
My appl. exp. July 13, 1999

*10W*  
*1100*  
*50*  
*02321*