

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98044652

98 JUN 16 AM 9:02

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by WILLIAM E MCFARLAND
of the City of HAMMOND, County of LAKE State of IN to

AMERICAN GENERAL FINANCE, INC
808 CEDAR PARKWAY SCHERERVILLE, IN 46375
SCHERERVILLE, IN 46375

County, LAKE, on 3/31/98, securing the principal sum, of \$13151.54
and duly recorded in Mortgage Book 98023 Page 102, in the Office of the LAKE

County, INDIANA, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 3RD day of JUNE, 1998.

AMERICAN GENERAL FINANCE, INC
By *Michael J. Petrunich*

Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF PORTER

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MICHAEL J. PETRUNICH Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
MICHAEL J. PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3RD day of JUNE
1998.

My Commission expires: 10/28/00

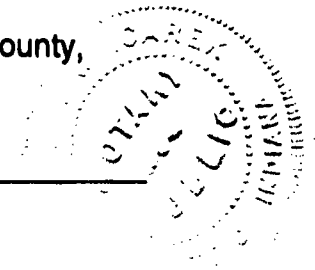
Lana S. [Signature]
Notary Public, PORTER
State of INDIANA

County, [unclear]

This instrument was prepared by
DAWN R. STILLWELL

Dawn R. Stillwell
(Signed)

070-00173 (10-27-97) UN2531



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CK# 040527370