

98044646

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 16 AM 8:39

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

9070927

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$15,500.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL ROBERT ARNOLD , AND DEBORAH L. ARNOLD , HUSBAND AND WIFE
Original Mortgagee: COLONIAL MORTGAGE COMPANY OF INDIANA INCORPORATED

Dated: APRIL 24, 1973

Document #: 199160

Book #:

Page #:

Recording Date: APRIL 27TH, 1973

County/City: Lake

Property Address: 1643 LAKE AVE WHITING

State: IN

Parcel Identification #: 263502990005

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORP 93080888 12/03/93

By: WATERFIELD MORTGAGE COMPANY, INC.
ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

[Signature]
MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 26TH day of MAY, 1998.

State of Indiana)
County of Allen)

Before me, DONNA L. PARKS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 26TH day of MAY, 1998.

[Signature]
DONNA L. PARKS, Notary Public
Resident of Indiana
Expires: JANUARY 12, 2001



DONNA L. PARKS, Notary Public
State of Indiana
My Commission Expires 1-12-01
A Resident of Allen County

This instrument prepared by: KAREN WILSON
When recorded return to: Waterfield Mortgage Company
P.O.Box 1289
Fort Wayne IN 46897-0165

↑

10.00
cm

Ch# 128261