

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98044639

98 JUN 16 AM 8:00

MORRIS W. CARTE
RECORDER

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **6093991**
LOAN NO 2: **98053102774**
INVESTOR:
POOL NO: **00342075CD**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951
Prepared By Evelia Barba

Assignment of Mortgage

Document is

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
BANK UNITED
3200 SOUTHWEST FREEWAY, SUITE 200, HOUSTON, TX 77027
all beneficial interest under that certain indenture of Mortgage dated **10/19/92**

ALVIN L. GIBSON AND DEBORAH WEBB GIBSON, HUSBAND AND WIFE

Property Address: **4618 JEFFERSON PL, GARY, IN 464080000**

CARL I. BROWN AND COMPANY

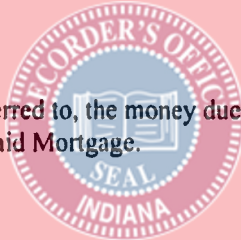
612 WEST 47TH STREET, KANSAS CITY, MO 64112

recorded as Instrument No. **92067155** on **10/22/92** in Book
Page
County, Indiana as described in said mortgage.

from
Mortgagor, to
Mortgagee, and
LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

RE-RECORDED ON 02-02-93, INST. #93007597



1,550

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1200
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208 184

Dated: 3/3/98

FT MORTGAGE COMPANIES, FORMERLY KNOWN AS CARL I. BROWN AND COMPANY

8001 N. STEMMONS FWY, DALLAS, TX 75247

By *Anh Tran*

ANH TRAN
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 3/3/98

, before me,

ROBERT E. HOULIHAN

personally appeared

ANH TRAN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 7/3/2001

Robert E. Houlihan
ROBERT E. HOULIHAN
RECORDER'S OFFICE
SEAL
INDIANA

ROBERT E. HOULIHAN
COMM. #1145408
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jul. 3, 2001
RRS2

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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