## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

## MANUEL D. ALCANTAR, JR. AND ROCIO C. ALCANTAR

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt wherebis hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to

| THE SOUTH 40 FEET OF LOT 6 IN BLOCK 3 IN FORSYTH WATER GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED FEBRUARY 4, 1920 IN PLAT BOOK 14 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY.   |   |   |  |
|---|---|---|--|
| TAX #: 2633014300011<br>Property Address:   | 1914 FORSYTHE SQUA<br>WHITING IN 46394                |   | 9  |
| BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).  |   |   |  |
| SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.  |   |   |  |
| GRANTOR certifies that he acts in his capacity as agent for the United States of America All that as Gross and Income Tax is due or payable in respect to any transfer made by this deed.   |   |   |  |
| IN WITNESS WHEREOF the undersigned on this 21stday of April , 1908 hareet his 55 hand and seal as Lead Single Family Housing Specialist, Real Estate Owned Branch, FHA Field Office Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.   |   |   |  |
| Witnesses:  | This Docu   | Secretary of Housing and Urban De<br>By: Federal Housing Commissioner | velopment  |
| Laura Ug  | 15/47 2 1 1 1 1                                       | e County Recorder!  |  |
| William Stanger No  | ewstr   | BY: Sourtane  | gle Family Housing Specialist                                  |
| Wayne Brewster  |   | FHA Field Office, Indianapolis, Ind                                   |  |
| STATE OF INDIANA  |   |   |  |
| COUNTY OF MARION  | : ss  |   |  |
| Before me, the undersigned, a Notary Public in and for said State and County, on April 21, 1998, personally appeared Doris Lawrence, who is personally well known to me to be the duly appointed Lead Single Family Housing Specialist, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of April 21, 1998, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.  Witness my hand and official seal the day and year above written. |   |   |  |
| - (hal)   |   |   |  |
|   |   | Notary Public Robert S  | Spraggins  |
| My Commission Expires   |   | Resident of Marion  | County.  |
| This instrument was pre<br>Real Estate Owned Brand  | pared under the direction<br>ch, Federal Housing Admi | of Doris A. Lawrence, Lead Single<br>nistration, Indianapolis.        | MENTEREBIEGRAFAKATION SUBJECT TO<br>IL ACCEPTANCE FOR TRANSFER |
| Post Office Address   | of the Grantee:                                       | Send Subsequent Tax Bills to:   | JUN 16 1998  |
| 1914 FORSYTH  | E SQUARE  | NATIONAL CITY MORTG   |  |
| WHITING IN 46394  |   | P O Box 85020 AU  | SAM ORLICH<br>DITOR LAKE COUNTY                                |
|   |   | LOUISVILLE KY 40285   | -5020  |
| Н-7866  |   | 151-485714-   | 6487   |

UNTERBERG & ASSOC 108 E 90th Drive Merrillville IN 46410

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