When Recorded Mail To:

The Citizens National Bank of 8044604 Evansville 8400 Louisiana Street Merrillville, IN 46410

LOAN NO. 0150294438

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 15 PM 2: 30

MORRIS W. CARTER RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. 750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/12/98, executed by Mary E Taylor, A Single Woman.

OFFICIAL!

This Document is the property of

THE CITIZENS NATIONAL BANK OF EVANSVILLE, AND INDIANA CORPORATION

20 N.W. THIRD STREET, EVANSVILLE, IN 47708 and whose address is

recorded on as Document No.

Indiana County Records, State of

in Book/Volume No. . Lake

, on real estate legally described as follows:

, page(s)

Lot 26 in Block 4 in Greater Riverlike Park Addition to East Gary, Indiana, 1997 and recorded in the Recorder's Office of Lake County, Indiana. ACTOR HOME



AZOLOVI LICE PROGRADA WARE SHIPE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

Petur to: Guarantal Fidelity 401-1544 St., Ste. &B De Matte, An 46310

1145 # 1844603

LOAN NO. 0150294438

DATED: June 12, 1998	THE CITIZENS NATIONAL BANK	OF EVANSVILLE	
Witness:		PAMELA HILLER ASSISTANT VICE PRESIDENT	
Witness:	ocument is	18 S S 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
STATE OF IN COUNTY OF LAKE	TOFFICISAL!		
On 06/12/98 County and State, personally appeared Lal	before me, the undersigned, a Notary ke County Recorder.	Public in and for the said	
of the corporation named herein which executinstrument is the corporate seal of said corporation pursuant to its by-laws or a acknowledges said instrument to be the free	worn by me, did say that he/she/they is cuted the within instrument, that the seal oration; that said instrument was signed a resolution of its Board of Directors and	ASSISTANT VICE PRESIDEN affixed to said and sealed on behalf of	
	S S S S S S S S S S S S S S S S S S S	Te ma	
	Notary Public for the state of My commission expires: Resident of County	, Notary Public STEPHEN M. ELSER, NOTARY PUBLIC County of Residence: Lake Commission Expires: 02/23/08 Commission Number: 426323	
(Official Scal)			

LOAN NO. 0150294438

DATED: June 12, 1998	THE CITIZENS NATIONAL BANK	OF EVANSVILLE
	(Yamela This	la AVP
Witness:		LA HILLER VICE PRESIDENT
Witness:	ocument is	18.50 P. S.
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On 06/12/98 This Docu. County and State, personally appeared Lak	before me, the undersigned, a Notary Pu	blic in and for the said
of the corporation named herein which executinstrument is the corporate seal of said corporated corporation pursuant to its by-laws or a sacknowledges said instrument to be the free a	yorn by me, did say that he/she/they is/ar atted the within instrument, that the seal at ration; that said instrument was signed at resolution of its Board of Directors and the	ASSISTANT VICE PRESIDENT ffixed to said nd sealed on behalf of
	Joenson Ja	ma
	My commission expires: Resident of County	Notary Public ITEPHEN M. ELSER, NOTARY PUBLIC County of Residence: Lake Commission Expires: 02/23/08 Commission Number: 426323
(Official Seal)		

This Instrument was prepared by: JACKIE MCDANIEL PINNACLE BANK