STATE OF INDIANA LAKE COUNTY FILED FOR RECORU

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MORRIS W. CARTER RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: 224 Ruschli Street Crown Point, IN 46307 ARRANTY DEED THIS INDENTURE WITNESSETH, That DOUGLAS S. MECH and LORI S. MECH, HUSBAND and WIFE ("Grantor") of LAKE County in the State of INDIANA CONVEYS AND WARRANTS TO JOSEPH S. IRAK and KRISTI M. IRAK, HUSBAND and WIFE County in the State of in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana: The Northeasterly one half of Lot 784, Lakes of the Four Seasons, Unit No. 7, as shown on Plat in Plat Book 38, Page 9, in the Recorder's Office of Lake County, Indiana, more commonly known as: 3069 Parkwood Place Crown Point, IN 46307 Subject to covenants and restrictions, easements for streets and utilities and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1997 due and payable in 1998. (Signature) (Signature) DOUGLAS LORI (Printed Name) (Printed Name) (Signature) (Signature) (Printed Name) (Printed Name) LAKE STATE OF INDIANA, COUNTY OF Before me, the undersigned, a Notary Public in and for said County and State, this _ DOUGLAS S. MECH and LORI S. MECH. personally appeared: HUSBAND and WIFE and ack of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. and acknowledged the execution My commission expires: 10 March. Signature , Notary Public Resident of ___ County Printed $_$, COUNTY OF $_$ Before me, the undersigned, a Notary Public in and for said County and State, this ____ personally appeared: and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. Signature _ My commission expires: ___ _____ County Resident of _ Printed __ This instrument prepared by MARK A. PSIMOS 9219 Broadway, M'ville, IN 46410, Attorney at Law

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(219) 769-6969

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAILTO: 224 Ruschli Street

Crown Point, IN 46307

Atty. I.D. #6480-45

JUN 15 1998

SAM ORLICH AUDITOR LAKE COUNTY 00115, 10 km CKH 3712