STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

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MORRIS W. CAPITER RECORDER

Recording Requested By/Return To: Cimarron Mortgage Company Attn: Chris Beauchamp P.O. Box 12830 Jackson, MS 39236-2830

FNMA # 1661568591 LOAN # 5039266

Prepared By: Chris Beauchamp, Vice President, Cimarron Mortgage Company, P.O. Box 12830. Jackson, MS 39236-2830, phone (601) 899-1500.

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 460 Briarwood Drive, Suite 415, Jackson, MS 39206, does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY, (herein "Assignee") a corporation organized and existing under the laws of Alabama, whose address is 32 Commerce Street, Montgomery, AL 36104, a certain Mortgage dated December 23, 1993, made and executed by L. DEAN NAILLON AND MINDY L. NAILLON, HUSBAND AND WIFE, to and in favor of SUBURBAN MORTGAGE CO., INC., and given to secure payment of \$103,200, which Mortgage is of record in Book, Volume or Liber No. DOCUMENT NO. 93088658 of the Office of the Recorder of LAKE County, State of Indiana, together with the note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 29, 1998.

CIMARRON MORTGAGE COMPANY

ul J. Salvo President

STATE OF MISSISSIPPI **COUNTY OF HINDS**

I, Mary S. Newman, a Notary Public in and for the State of Mississippi, do hereby certify that Paul J. Salvo, who is personally known to me as the President of Cimarron Mortgage Company, in the foregoing assignment, bearing the date of May 29, 1998, and hereto annexed; personally appeared before me and as aforesaid, and by virtue of the authority vested in him by said Assignment of Mortgage, acknowledged the same to be an act and assignment of the Assignor therein.

GIVEN under my hand and official seal, this the 29th day of May, 1998.

(NOTARY SEAL)

State of Mississippi at Large

My Commission Expires: August 12, 1998

Bonded Thru Heiden-Marchetti, Inc.

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