

Recording Requested By/Return To:
Cimarron Mortgage Company
Attn: Chris Beauchamp
P.O. Box 12830
Jackson, MS 39236-2830

98044565

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 15 AM 10:43

MORRIS W. CARTER
RECORDER

FNMA # 1661312470
LOAN # 5038610

Prepared By: Chris Beauchamp, Vice President, Cimarron Mortgage Company, P.O. Box 12830, Jackson, MS 39236-2830, phone (601) 899-1500.

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 460 Briarwood Drive, Suite 415, Jackson, MS 39206, does hereby grant, sell, assign, transfer and convey, unto **COLONIAL MORTGAGE COMPANY**, (herein "Assignee") a corporation organized and existing under the laws of Alabama, whose address is 32 Commerce Street, Montgomery, AL 36104, a certain Mortgage dated November 12, 1993, made and executed by **JESSE W. SHALLA AND EMMA SHALLA, HUSBAND AND WIFE**, to and in favor of **SUBURBAN MORTGAGE CO., INC.**, and given to secure payment of \$91,600, which Mortgage is of record in Book, Volume or Liber No. **DOCUMENT NO. 93082134** of the Office of the Recorder of LAKE County, State of Indiana, together with the note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 29, 1998.

CIMARRON MORTGAGE COMPANY

BY:


Paul J. Salvo, President

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, Mary S. Newman, a Notary Public in and for the State of Mississippi, do hereby certify that Paul J. Salvo, who is personally known to me as the President of Cimarron Mortgage Company, in the foregoing assignment, bearing the date of May 29, 1998, and hereto annexed; personally appeared before me and as aforesaid, and by virtue of the authority vested in him by said Assignment of Mortgage, acknowledged the same to be an act and assignment of the Assignor therein.

GIVEN under my hand and official seal, this the 29th day of May, 1998.

(NOTARY SEAL)


Mary S. Newman, Notary Public

State of Mississippi at Large
My Commission Expires: August 12, 1998
Bonded Thru Heiden-Marchetti, Inc.

CK# 10.00
cm
026961