

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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Recording Requested By/Return To:
Cimarron Mortgage Company
Attn: Chris Beauchamp
P.O. Box 12830
Jackson, MS 39236-2830

MORRIS W. CARTER
RECORDER

FNMA # 1659888232
LOAN # 5038351

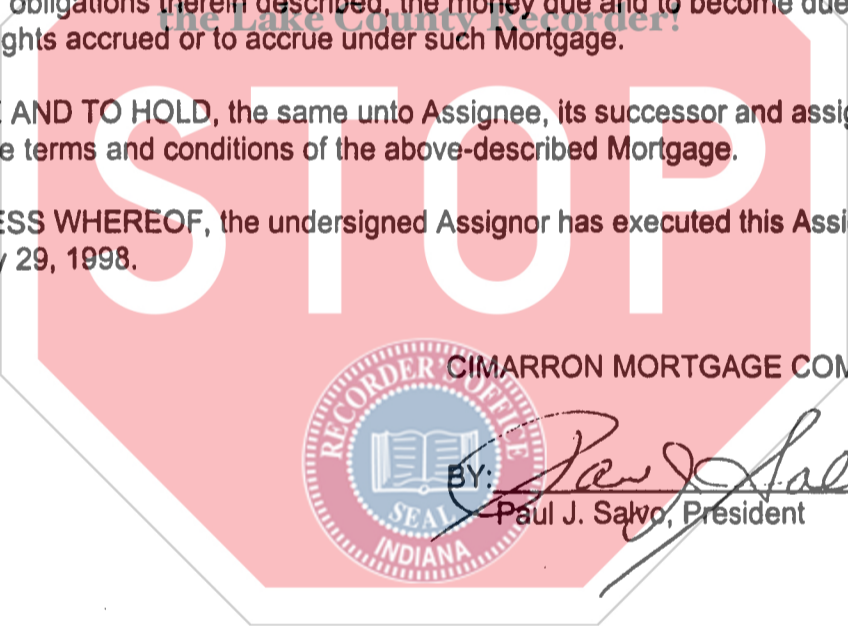
Prepared By: Chris Beauchamp, Vice President, Cimarron Mortgage Company, P.O. Box 12830,
Jackson, MS 39236-2830, phone (601) 899-1500.

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 460 Briarwood Drive, Suite 415, Jackson, MS 39206, does hereby grant, sell, assign, transfer and convey, unto **COLONIAL MORTGAGE COMPANY**, (herein "Assignee") a corporation organized and existing under the laws of Alabama, whose address is 32 Commerce Street, Montgomery, AL 36104, a certain Mortgage dated April 26, 1993, made and executed by **WILLIAM J. MARTIN AND CAROL A. MARTIN, HUSBAND AND WIFE**, to and in favor of **SUBURBAN MORTGAGE CO., INC.**, and given to secure payment of \$62,000, which Mortgage is of record in Book, Volume or Liber No. **DOCUMENT NO. 93027511** of the Office of the Recorder of Property of the Lake County Recorder, together with the note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 29, 1998.



STATE OF MISSISSIPPI
COUNTY OF HINDS

I, Mary S. Newman, a Notary Public in and for the State of Mississippi, do hereby certify that Paul J. Salvo, who is personally known to me as the President of Cimarron Mortgage Company, in the foregoing assignment, bearing the date of May 29, 1998, and hereto annexed; personally appeared before me and as aforesaid, and by virtue of the authority vested in him by said Assignment of Mortgage, acknowledged the same to be an act and assignment of the Assignor therein.

GIVEN under my hand and official seal, this the 29th day of May, 1998.

(NOTARY SEAL)

Mary Newman
Mary S. Newman, Notary Public
State of Mississippi at Large
My Commission Expires: August 12, 1998
Bonded Thru Heiden-Marchetti, Inc.

CK# 10.00 cm
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