98044560

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 15 AM 10: 33

MORRIS W. CARTER RECORDER

Prepared by & return to: ALAN J. CANN CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORPORATION
all the rights, title and interest of the undersigned in and to a certain Note dated April 24th. 1998 ,
executed by <u>JACK M. GEE</u> , to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assistance in Secondary & 25, 929,00
and recorded in LAKE Gounty on as Document No. 98031172
securing the following real estate, to wit:
the Lake County Recorder!
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 5021 JEFFERSON STREET GARY, INDIANA 46408
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 4th day of May , 1998
CACRANIC MORTCACE INC
CASBANC MORTGAGE, INC.
BY: ##WI
Alan J. Cann, Assistant Vice President
Count RY 6
STĂTE OF INDIAMA ()
CDA - C
COUNTY COFLAKE)
I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J.
Cann Presonally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 4th day of May , 1998
Given under my mand and official seal tills day of /
Commission expires:
, /

V (003, 5 40)

HOLD FOR FIRST AMERICAN TITLE

FA 23826

12.00

FA

NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

MARTHA F. ORNFLAS

LEGAL DESCRIPTION

LOT 4 IN BLOCK 22 IN JUNEDALE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID# 45-186-4 UNIT# 25

