

98044555

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 15 AM 10:33

MORRIS W. CARTER  
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in INDIANA and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse of any kind, unto:

COMMERCIAL FEDERAL MORTGAGE CORPORATION 450 REGENCY PARKWAY OMAHA, NE 68114

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 21ST day of MAY, 1998 made by KATHLEEN L. KOREMENOS to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED FOUR THOUSAND TWO HUNDRED NINETY FIVE AND NO/100-----Dollars. (\$ 104,295.00) and all right, title and interest in and to the premises situated in the County of LAKE, and State of INDIANA and described in said mortgage as follows:

THE WEST 270 FEET OF THE NORTH 90 FEET OF THE SOUTH 720 FEET OF THE WEST 16.46 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 37, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA. CODE NO.: 7-27-126-13

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of INDIANA, as Document No. 98040383 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Vice President and its corporate seal to be hereunto affixed this 21ST day of MAY A.D. 1998.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST:  
SEAL

*Donald L. Wells*  
Donald L. Wells, Vice President

*D. E. Webber*  
BY: D. E. Webber, President



STATE OF INDIANA  
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 21ST day of MAY, 1998.

My Commission Expires:  
January 5, 2008

County Of Residence: Jasper

*Mary T. Rose*  
Mary T. Rose Notary Public

This document was prepared by: D. E. Webber, President of DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322.

10.00  
CM  
FA

HOLD FOR FIRST AMERICAN TITLE

FA 24143