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Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

98044547

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 15 AM 10:32

MORRIS W. CARTER  
RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
RESOURCE BANCSHARES MORTGAGE  
all the rights, title and interest of the undersigned in and to a certain Note dated May 18th, 1998,  
executed by ROBERT RIOS and REGINA RIOS,  
in face amount \$ 102,250.00 secured by a Mortgage dated 5/18/98  
and recorded in LAKE County on \_\_\_\_\_ as Document No. 98038271  
securing the following real estate, to wit: \_\_\_\_\_

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7110 OLCOTT HAMMOND, INDIANA 46323

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 21st day of May, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

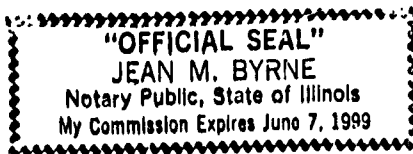
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 21st day of May, 1998.

Commission expires: 6-7-99

[Signature]  
Notary Public



12.00  
cm  
FA

HOLD FOR FIRST AMERICAN TITLE

FA 24048

**LEGAL DESCRIPTION**

THE SOUTH 1/2 OF LOT 3 AND ALL OF LOTS 4 AND 5 IN BLOCK 36 IN UNIT 10 OF WOODMAR IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

36-416-4 UNIT 26

