

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

Prepared by: JVS FIN. GROUP, INC; RECORD AND RETURN TO: JVS FIN. GROUP, INC. 2500 INTERNATIONALE PKY, WOODRIGE, IL 60517

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 1998 executed by JOHN P. ALLEN, JR. AND SUSAN ALLEN, HUSBAND AND WIFE, IN JOINT TENANCY

to JVS FINANCIAL GROUP, INC. a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose

principal place of business is 2500 INTERNATIONALE PARKWAY, WOODRIDGE, IL 60517 and recorded in Book/Volume No. , page(s) as Document

No. 98005794 LAKE County Records, State of INDIANA described hereinafter as follows: LOT 27, BLOCK 6, CALUMET CENTER 2ND ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 22, LAKE COUNTY, INDIANA.

TAX ID# 26-32-0108-0027 which has the address of 115 177TH PLACE HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

STEPHANIE TRYBULA, ASST. SECRETARY personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

JVS FINANCIAL GROUP, INC.
AN ILLINOIS CORPORATION
By: *Stephanie Trybula*

Title: Stephanie Trybula, Asst. Secretary
By: _____

Title: _____

Witness _____

Given under my hand and official seal, this 13th day of January, 1998
Notary Public [Signature] County [Signature]
My Commission Expires 11/16/02



This area for official notary seal

OFFICIAL SEAL
JUDY BOYACK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/14/02
CK# 3706 \$10.00 CS