PREPARED BY: JVS Financial Group, Inc.. RECORD AND RETURN TO JVS Financial Group, Inc. 900 S. Frontage Road, Suite 305 Woodridge, IL 60517

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 JUN 15 AH 10: 16

MORRIS W. CARTER RECORDER

| Space Above This Line For Recording Data | |
|--|---|
| ASSIGNMENT OF REAL ESTATE MORTGAGE | |
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and NATIONSCREDIT HOUE EQUILY SERVICES, IX. all the rights, title and interest of undersigned in and to that certain Rea and executed by HUGH GRAHAM, TRACY L. GRAHAM, HUSBAN | I transfers to al Estate Mortgage dated 02/24/98 |
| County Records, State of INDIANA LOT 4 IN VALLEY VIEW UNIT 1, AS PER PLAT THEREOF, RECORDER BOOK 46, PAGE 124, IN THE OFFICE OF THE RECORDER OF LAKE CO | ARKWAY, WOODRIDGE, ILLINOIS , as Document NotLAKE INPLAT Y |
| *98015085 | |
| TAX (I) #: 05-06-0277-004-0000 | |
| COMMONLY KNOWN AS: 13399 WEST 117TH AVENUE, CEDAR LAR | CE, IN 46303 |
| THE PLANT | , |
| TOGETHER with the note or notes therein described or referred to, the | e money due and to become due thereon with |
| interest, and all rights accrued under said Real Estate Mortgage. | |
| JVS FINANCIAL GROUP, INC. STATE OF ILLINOIS | AN ILLINOIS CORPORATION |
| COUNTY OF COOK | By: Dicarono Tell |
| I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT | Title: STEPHANIE TRYBULA, ASST. SECRETARY |
| STEPHANIE TRYBULA, ASST. SECRETARY | THE: STEPHANIE INTROLA, ASSI. SECRETARY |
| personally known to me to be the duly sworn authorized agent(s) of the | By: |
| ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day | Title |
| in person and acknowledged that as such duly authorized agent(s), signed | NII. |
| and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and | Witness: "OFFICIAL SEAL" |
| assignment of said ASSIGNOR, for the uses and purposes therein set forth. | JEAN M. D. |
| Given undo my hand and official seal, this | Notary Public "Lite of Dinois \$ |
| Notary Public M. M. M. | My Co.min.i 1 ic /, 1999 |
| COOK County, ZEENOIS | This area for official notary seal |
| My Commission Expires 6 -7 - 4.9 JVS 840 | this area for official notary seal |

CK3706 \$ 10.00