

98 JUN 15 AM 9:49

MORRIS W. CARTER
RECORDER

When Recorded Mail To: 98044495

The Citizens National Bank of
Evansville
8400 Louisiana Street
Merrillville, IN 46410

LOAN NO. 0150294348

H499776LD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc.
750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
06/05/98, executed by Clyde A Rainford and Elizabeth Rainford, As
Husband and Wife

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder.

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on X June 12, 1998 in Book/Volume No. , page(s)
as Document No X 98044111, Lake
County Records, State of Indiana, on real estate legally described as follows:

PART OF LOT 17, IN THE CORRECTED PLAT OF STONEBROOK PHASE TWO, A PLANNED UNIT
DEVELOPMENT TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 69, PAGE 16, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT
THE SOUTHEAST CORNER OF LOT 17; THENCE NORTH 88 DEGREES 36 MINUTES 19 SECONDS
WEST, ALONG THE NORTH RIGHT OF WAY LINE OF NEWCASTLE DRIVE, A DISTANCE OF
88.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAME LINE, A
DISTANCE OF 67.02 FEET TO THE SOUTHWEST CORNER OF LOT 17; THENCE NORTH 00
DEGREES 07 MINUTES 41.0 SECONDS EAST, A DISTANCE OF 95.00 FEET TO THE
NORTHWEST CORNER OF LOT 17; THENCE SOUTH 89 DEGREES 52 MINUTES 19 SECONDS
EAST, A DISTANCE OF 69.15 FEET; THENCE SOUTH 01 DEGREES 23 MINUTES 41 SECONDS
WEST, A DISTANCE OF 96.51 FEET TO THE POINT OF BEGINNING, REFERRED TO AS
PARCEL "C", 602-C NEWCASTLE DRIVE.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1200
LW
CT

Chicago Title Insurance Company

LOAN NO. 0150294348

DATED: June 5, 1998

THE CITIZENS NATIONAL BANK OF EVANSVILLE

Witness:

[Handwritten Signature]

PAMELA HILLER

ASSISTANT VICE PRESIDENT

Witness:

STATE OF IN
COUNTY OF LAKE

Document is
NOT OFFICIAL!

On 06/05/98

County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

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Lake County Recorder

PAMELA HILLER

ASSISTANT VICE PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Deborah K. Burgess
Deborah K. Burgess, Notary Public
Notary Public for the state of Indiana
My commission expires: 4-3-99
Resident of Lake County

(Official Seal)

This Instrument was prepared by: PAM KANDALEC
PINNACLE BANK

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L