

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

98044468

COUNTY FILED FOR RECORD

98 JUN 15 AM 9:30

MORRIS W. CARTER  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

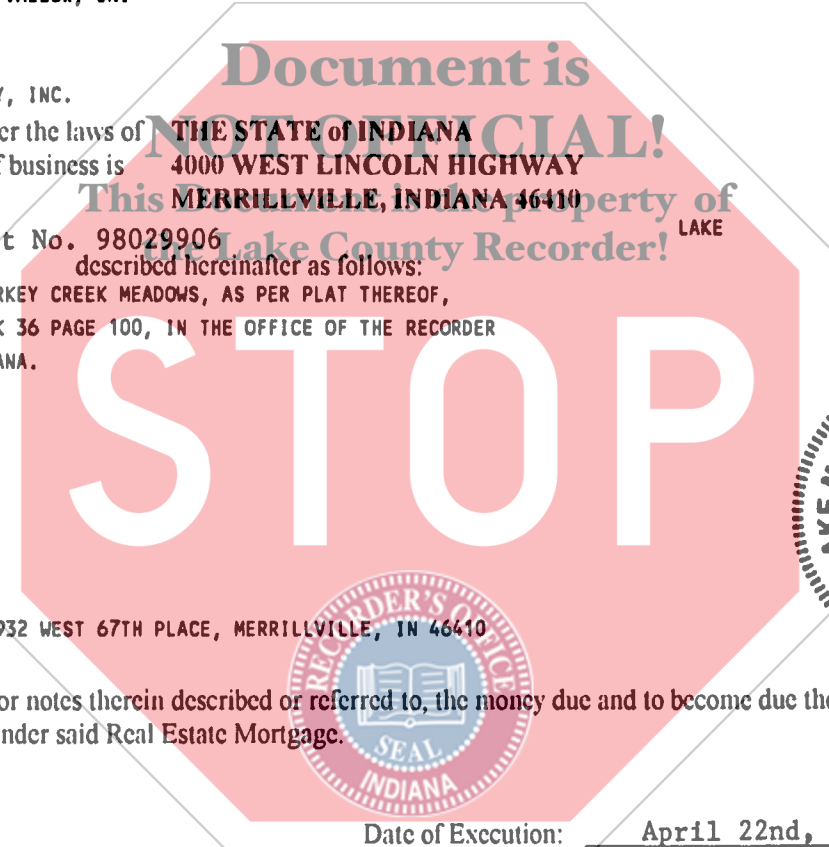
North American Mortgage Company 1201 Hudson Lane, Monroe, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22ND, 1998  
executed by KENNETH L. VALLOW, JR.

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410

and recorded in Document No. 98029906 described hereinafter as follows:  
State of IN LOT 86A, UNIT 10, TURKEY CREEK MEADOWS, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 36 PAGE 100, IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA.



County Records.



Commonly known as: 932 WEST 67TH PLACE, MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 22nd, 1998

LAKE MORTGAGE COMPANY, INC.

STATE OF IN  
COUNTY OF Lake

On APRIL 22ND, 1998 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared Karen L. Williams  
known to me to be the Assistant Vice President  
and Susan M. Bristow  
known to me to be Secretary

of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

*Karen L. Williams*  
By: Karen L. Williams  
Its: Assistant Vice President  
*Susan M. Bristow*  
BY: Susan M. Bristow  
Its: Secretary

Witness:



Notary Public *Valerie M. Gilbert* LAKE County, IN  
Valerie M. Gilbert 4-25-01

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(ficcpsm.val)

TICOR M.O. 217571