

98044099

98 MAR 27

When recorded mail to:  
SUMMIT CAPITAL  
2995 S. JONES  
LAS VEGAS, NV 89102

LOAN #:

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
SUMMIT CAPITAL, A NEVADA CORPORATION

organized and existing under the laws of THE STATE OF NEVADA  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these  
presents does grant, sell, assign, transfer and set over unto

THE CHASE MANHATTAN BANK, AS CUSTODIAN OR TRUSTEE UNDER THE APPLICABLE CUSTODIAL  
OR TRUSTEE AGREEMENT; 2 CHASE MANHATTAN PLAZA, 20th FLOOR, NEW YORK, NY 10081

organized and existing under the laws of  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26TH day of  
MARCH A.D. 1997, made by

PAUL C. MCNAB AND ANN MARIE MCNAB, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of  
ONE HUNDRED TEN THOUSAND FOUR HUNDRED AND NO/100\*\*\*\*\*  
Dollars ( \$110,400.00 ), and all its rights, title and interest in and to the premises situated in the county  
of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 22, BLOCK 1, CORRECTED PLAT OF WRIGHT MANOR ADDITION TO GARY, AS SHOWN IN  
PLAT BOOK 33, PAGE 62, IN LAKE COUNTY, INDIANA.

AP #: 08-15-0313-0022

which said mortgage is recorded in the office of the Recorder of LAKE  
County, in the State of Indiana, in Book No. at Page as Document No.  
with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever;  
subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by  
BOBBY D. MANUEL, its EXECUTIVE VICE PRESIDENT,  
and attested by, its  
and its corporate seal to be hereunto affixed this 26TH day of MARCH, 1997, A.D.  
ATTEST: SUMMIT CAPITAL, A NEVADA CORPORATION

By: Bobby D. Manuel  
BOBBY D. MANUEL/EXECUTIVE VICE PRESIDENT

State of ~~Indiana~~ NEVADA County of CLARK  
The foregoing instrument was acknowledged before me this MARCH 26, 1997 by  
BOBBY D. MANUEL/EXECUTIVE VICE PRESIDENT  
of SUMMIT CAPITAL, A NEVADA CORPORATION  
corporation, on behalf of the corporation.

DEBBY L. WILLITS  
Notary Public  
State of Nevada  
Clark County  
My Appointment Expires June 22, 1999

Debbly L. Willits  
Notary Public

My Commission Expires: June 22, 1999

Indiana Assignment of Mortgage 12/93VMP-995(IN) (9312)

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