98044392

STATE OF INDIANA

98.III.12 PH 4:12

MUC ALCUMER ALCUMER

INDIANA

WHEN RECORDED MAIL TO:

**COUNTY OF** 

LAKE

LOAN NO 1:

15807571

LOAN NO 2:

7956877

**INVESTOR:** POOL NO:

296740

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage Document is

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

GE CAPITAL MORTGAGE SERVICES INC. Document is the property of

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 all beneficial interest under that certain indenture of Mortgage dated

from

Mortgagor, to

Mortgagee, and

**ROBERT J KELEMEN** 

Property Address: 5721 175TH, LOWELL, IN 46356

FLEET MORTGAGE CORP

Page

recorded as Instrument No.

94071057

10/14/94

of Official Records in the office of the County Recorder of

as described in said mortgage. County, Indiana

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1,138

97180120881

12.00 cm Ch #206872

Dated:	2/3/98		FLEET MORTGAGE CORP.  1945 W. PALMETTO, FLORENCE, SC 29501				
				Ву	Though 1	humis	
					EUNICE J. KINNT ASSISTANT SECRET	ARY	
		D	ocumo	ent is			
STATE OF	MISSOURI	NOT	COFF	ICIA	L!		
COUNTY OF	ST LOUIS	This Docu	ment is t				
On	<b>2/3/98</b> , b	pefore me,	DIA	NE B. LOCK		personally appeared	
		EUNICE J. KII	NNEY, ASSISTAN	IT SECRETA	RY,		
is/are subscrib his/her/their a	bed to the within <mark>in</mark> outhorized capacity	ved to me on the basi astrument and acknow (ies), and that by his/ person(s) acted, exec	vledged to me the her/their signat	at he/she/the ure(s) on the	ey executed the same	e in	
WITNESS my	y hand and official	seal					
NOTARY PL	Janes	DIANE B. LOG	COLDER'S		NOTARY SEAL	_	
My commission	expires 2/24/2001		ELL MOUNT	Notary P	DIANE B LOCK ublic - STATE OF MISSON	IDI	
Prepared By:	Evelia Barba,	Principal PSI	THE PARTY OF THE P	5	1. LOUIS COUNTY		
3631 S. Harbo	or Blvd., Suite 200	, Santa Ana, CA 9270	)4	in Conn	nipsion Expires: Feb. 24, 20	001	

97180120881

1,138

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