98044391

98.III. 12 PH 4: 12

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF

LAKE

LOAN NO 1: 15808561

LOAN NO 2:

INVESTOR: POOL NO:

10028293

296714

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Document is

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

GE CAPITAL MORTGAGE SERVICES INC.s Document is the property of

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 all beneficial interest under that certain indenture of Mortgage dated

9/30/94

from

Mortgagor, to

Mortgagee, and

BRYANT L. BOWENS, MARRIED TO YOLANDA BOWENS

Property Address: 4433 E 13TH AVE, GARY, IN 46403

FLEET MORTGAGE CORP.

County, Indiana

1 1200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

recorded as Instrument No.

94069223

, of Official Records in the office of the County Recorder of Page

as described in said mortgage.

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1,139

97180120931

12.00 cm Not 200872

| Dated: | 2/3/98 | FLEET MORTGAGE CORP. |
|---------------------------------|---------------------------------------|--|
| | | 1945 W. PALMETTO, FLORENCE, SC 29501 |
| | | EUNICE J. KINNEY ASSISTANT SECRETARY |
| | | Document is |
| STATE OF | MISSOURI | NOT OFFICIAL! |
| COUNTY O | F ST LOUIS | This Document is the property of the Lake County Recorder! |
| On | 2/3/98 | before me, DIANE B. LOCK personally appeared |
| | | EUNICE J. KINNEY, ASSISTANT SECRETARY, |
| is/are subscri his/her/their | ibed to the within authorized capacit | oved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) instrument and acknowledged to me that he/she/they executed the same in y(ies), and that by his/her/their signature(s) on the instrument the person(s) or the eperson(s) acted, executed the instrument. |
| WITNESS m | y hand and official | I seal |
| NOTARY P | UBLIC | DIANE B. LOCK ON NOTARY SEAL O |
| My commission | expires 2/24/2001 | Notary Public - STATE OF MISSOURI |
| Prepared By | : Evelia Barba | Principal PSI My Commission Expires: Feb. 24, 2001 |
| 3631 S. Harb | or Blvd., Suite 20 | 0, Santa Ana, CA 92704 |
| | | |
| | | |

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