T-768 P.03/04 F-539

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98.1. 14 PH 3:52 The Colonial H

MORTGAGE ARRIGORDET

KNOW THAT New Century Mortgage Corporation, a corporation organized and existing under the laws of the State of CALIFORNIA, party of the first part, in consideration of the sum of TEN AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto NovaStar Mortgage, Inc., whose principle place of business is P.O. Box 2900, Shawnes Mission, KS 66201 party of the second part, a certain INDENTURE OF MORTGAGE dated November 1, 1996, signed by

Henry E. Quigley Carol Ann Quigley aka Carol A. Gillespie

conveying to New Century Mortgage Corporation, as mortgages, the following described premises, to-wit:

Lot 187 in the Park 6th Addition to the Town of Griffith, as per plat thereof, recorded June 6, 1966 in Plat Book 37 page 54, in the Office of the Recorder of Lake County, Indiana Document is

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgages's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of Lake, State of Indiana, as Document No. 96076255.

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its A.V.P. / SHIPPING MANAGER and attested to by its NOTARY this 9 day of JUNE

19 98 .

New Century Mortgage Corporation

(SEAL)

Neturn 40. UNTERBERG & ASSOCIATES, P.C. 108 East 90th Drive Merrillville, IN 46410

By:

GINA GONZALES

A.V.P. SHIPPING MANAGER

ATTEST: Chiplena

STATE OF CALIFORNIA

. . .

68

COUNTY OF ORANGE

Before me, a Notary Public in and for said County and State, personally

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3). 12.00

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A V P / Shipping Manager	and the
NEW CENTURY MORTGAG	7
CALIFORNIA pa	and existing under the laws of the State of resonally known to me to be the stated officers of
said corporation and per-	sonally known to me to be the same persons whose
names are subscribed to	the foregoing instrument, appeared before me this
	ally acknowledged that as such officers of said and delivered the said instrument and caused the
corporate seal of said co	orporation to be affixed thereto, pursuant to
authority given by the Be	pard of Directors of said corporation as their and as the free and voluntary act and deed of said
corporation for the uses	and purposes therein set forth.
Given under my hand and	notarial seal this 9 day of JUNE,
19 98	
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The state of the s	(rislina Saica)
(SEAL)	Document's Public
(0222)	CRISTINA E. GARCIA
	NOTOFF Printed Name
My Commission skp	is a ocuma va 12002 the property of
County of Resid	the Lake County Recorder!
	ON THE STATE OF TH
This Instrument Prepared	By: Elizabeth T. Sewruk, #19207-45
	Unterberg & Associates, P.C. 108 East 90th Drive
	Merrillville, Indiana 46410
	(219) 736-55 7 9 98-00350
	Loan No. 0000020420
	E COLUMN SOLIT
	JEAN LIE