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CLERK OF SUPERIOR COURT
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, ⁹⁵⁻¹⁷² as Sheriff of Lake County, State of Indiana, conveys to Fleet Mortgage Corp., in consideration of the sum of \$33,122.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on September 26, 1990, in Cause No. 45C01-9007-CP-02778, wherein Fleet Mortgage Corp. was Plaintiff, and Ramon Ortega, Jr. et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 37, Newman's addition to the City of Hammond, as shown in plat book 2, page 10, in Lake County, Indiana

Commonly known as: 4332 Hohman Ave.
Hammond, IN 46320

Tax ID Number:

Return to:
UNTERBERG & ASSOCIATES, P.C.
108 East 90th Drive
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5th day of June, 1998.

STATE OF INDIANA
COUNTY OF LAKE

SS:



SHERIFF OF LAKE COUNTY

John Buncich

On the 5th day of June, 1998, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 11 1998

SAM ORLICH
AUDITOR LAKE COUNTY

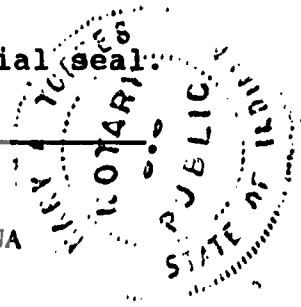
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1200
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execution of the foregoing deed.

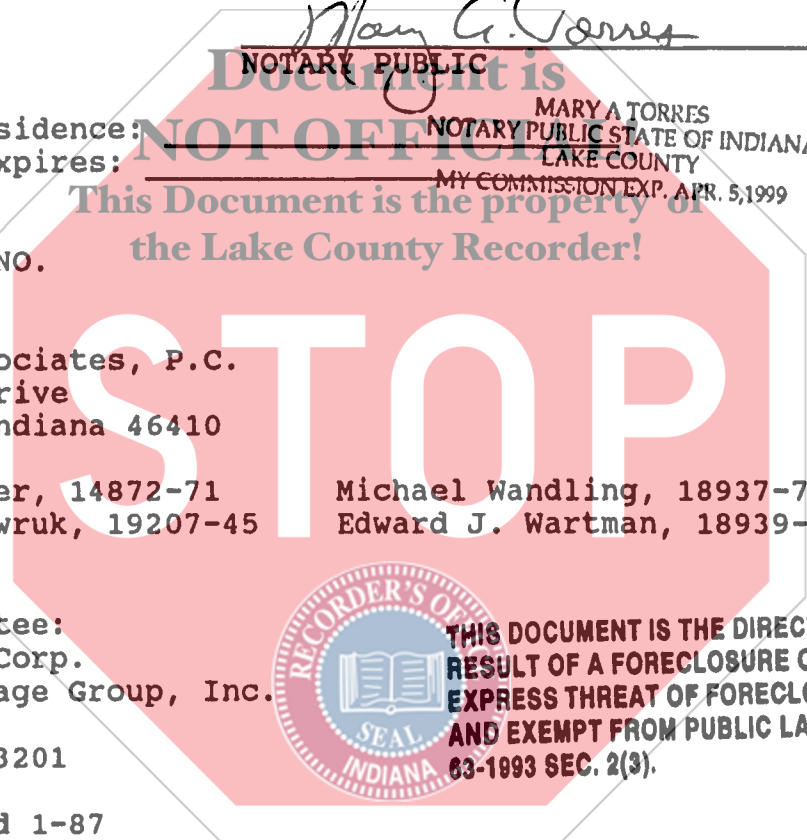
IN WITNESS WHEREOF, I have hereunto set my hand and official seal:

Mary A. Torres
NOTARY PUBLIC



My County of Residence:
My Commission Expires:

NOT OFFICIAL
MARY A TORRES
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 5, 1999



SHERIFF'S FILE NO.

Prepared By:
Unterberg & Associates, P.C.
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
Andrew L. Kraemer, 14872-71
Elizabeth T. Sewruk, 19207-45
95-00172

Michael Wandling, 18937-71
Edward J. Wartman, 18939-45

Address of Grantee:
Fleet Mortgage Corp.
c/o Fleet Mortgage Group, Inc.
P.O. Box 1169
Milwaukee, WI 53201



**THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).**

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.