198.17 PH 3: 45

THE OF INDIANA

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Lake Mortgage Company, Inc., in consideration of the sum of \$14,493.60, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on March 31, 1998, in Cause No. 45C01-9711-CP-2730, wherein Lake Mortgage Company, Inc. was Plaintiff, and Walter F. Woodley aka Walter Fields Woodley Sr. et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The North 4 feet of Lot 32, all of Lot 33 and the South 12 feet of Lot 34 in Block 3 in Mack Company's First Addition to Gary, as per plat thereof, recorded in Plat Book 7, page 19, in the Office of the Recorder of Lake County, Indiana

UNTERBERG & ASSOCIATES, P.C.
108 East 90th Drive

Merrillville, IN 46410

Commonly known as: 4155 Fillmore Street

Gary, IN 46408
Tax ID Number: 25-46-0011-0034

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this _______, day of _______, 19 98:

STATE OF INDIANA

SS:

SHERIFF OF LAKE COUNTY

COUNTY OF LAKE

John Buncich

On the $\frac{5}{10}$ day of $\frac{19}{10}$, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 11 1998

SAM ORLICH AUDITOR LAKE COUNTY 000995

0/16/1/2

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

NOTARY PUBLIC

My County of Residence: I NOTARY PUBLIC STATE OF INDIANA
My Commission Expires:

LAKE COUNTY

LA

This Dowy COMMISSION EXP. APR. 5.100

the Lake County Recorder!

SHERIFF'S FILE NO.

97-01417

Prepared By:
Unterberg & Associates, P.C.
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
Andrew L. Kraemer, 14872-71
Elizabeth T. Sewruk, 19207-45

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).

Michael Wandling, 18937-71 Edward J. Wartman, 18939-45

Address of Grantee:
Lake Mortgage Company, Inc.
c/o Lake Mortgage Company, Inc.
P.O. Box 10768
Merrillville, IN 46410-0768

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.