ENTER OF THE PROPERTY OF THE P

98044296

98 JUL 12 AHH: 21

N. L. HEUULÜER

RELEASE OF MORTGAGE

This certifies, that a certain	mortgage execu	led by Thama	as M. & Debby J. W	licinski	t also
	_of the City of	Lowell		Lo Amoria	inty of <u>Lake</u> an General Finance
	_State of	<u>- 1001a0a</u>			ate name and address)
	_			•	,
2414 Interstate Plaz	a Dr Hammond,	IN 46324	· Ostobon	Lake	02
County, <u>Indiana</u>	, on the	12th	_day of <u>October</u>		19_93
(State) ecuring the principal sum of	s 15,000	.00	- a	nd duly recor	ded in Mortgage Book
93067084	4	Page			Recorder
Lake	Cou	Documenty,	ment is		(Recording Official) as been fully paid and
satisfied, and same in hereby		OT OF	FICI(State) is the property		
IN WITNESS WHEREOF authorized offices this	the Undersigned		set its hand by its pro		
			American Coron	1 114	
			American Genera		
				Corporate Nai	·
		В	V Nawrence G	Horaz	2
			Branch Manager a		,
			Lawrence A. Hor	•	
_ ,,					
STATE OF Indiana	SS:	ATT.	THITTE		
COUNTY OF Lake		TURD	ER'S ON		
•			THE STATE OF THE S		
The undersigned, a Notar	y Public, in and f	or the State as	nd County aforesaid, c	loes hereby c	ertify that the
foregoing Release was this d	ay produced to n	Porveth	nty and State and ack	nowledged by)' 1. A.A i 12m
of said	American Ge	neral Finan	ce, lira	ıncı Manager	and Attorney-in-Fact,
				/	
to be the act and deed of	American Ge	neral Finan	ce		
	Lawrence A.	(Corpora	te Name)		
and the act and deed ofAttorney-in-Fact.	Lawrence A.	Horvath	·		
IN WITNESS WHEREOF	, I have hereunto	set my hand	and seal this5th	1	day o
June		, 19 <u>98</u>	. /		//7=
			My Commission ex	Direct 2/21	198 ///
HOLD FO	R·		my Commission ex	.pires.	
THE IILE SEARCH CO.			11000	<u> </u>	hande!
			Notary Public,	Lake	County,
			State ofIndia		,
			Ann (Chappell	
This instrument was prep	ared by <u>Kelli</u>	L. Allen)
			X (.	X 1	
		•		~ X Pr	TCianal .
					(Signed)

070-00173 (REV. 8-87)

J#15678