STATE OF INDIANA LAKE COUNTY FILED CONNECTIOND

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MADE A CANTER PLOOFDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

## Mail tax bills to:

214

6416 MADISON AVENUE HAMMOND, INDIANA 46324

## **WARRANTY DEED**

THIS INDENTURE WITNESSETH, That SHEILA M. LAMP

SILILA M. LAP	
("Grantor") of LAKE County in the State of INDIANA STEVEN W. SELES AND PENNY MARIE SELES, HUSBAND AND W	CONVEY(S) AND WARRANT(S) TO
1	("Grantee")
of LAKE County in the State of in consideration of One Dollar and other valuable consideration, the following described real estate in LAKE LOT 7 AND THE SOUTH 16.1 FEET OF LOT 6 IN BLOCK 2 IN C.C. THEREOF, RECORDED JULY 12, 1907 IN PLAT BOOK 6 PAGE 38, I	County, in the State of Indiana: SMITH'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT
COMMONLY KNOWN AS: 6416 MADISON AVENUE HAMMOND, INDIANA 46324	ent is
SUBJECT TO SPECIAL ASSESSMENTS, PAST AND CURRENT YEAR REALIF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAF	L ESTATE TAXES TOGETHER WITH DELINQUENCY AND PENALTY,
SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY PERTY OF THE Lake County Recorder!	
Key No. 36-32-6	DU <mark>LY ENTERED FO</mark> R TAXATION SUBJECT TO
COMMUNITY TITLE COMPANY FILE NO 2 /5/4/3	FINAL ACCEPTANCE FOR TRANSFER
FILE IND DI 13143	JUN 1 0 1998
Dated this 2ND day of JUNE 1998	SAM ORLICH AUDITOR LAKE COUNTY
(Signature) SHEILA M. LAMP	(Signature)
(Printed Name)	(Printed Name)
(Signature)	(Signature)
(Printed Name)	(Printed Name)
STATE OF, COUNTY OFLAKE	SS:
Before me, the undersigned, a Notary Public in and for said County as personally appeared: SHETCA M. LAMP	and acknowledged the execution.
of the foregoing deed. In witness whereof, I have hereunto subscribed	
My commission expires: AUGUST 31, 1999 Signature	Jaqueline Trunk
Resident of LAKE County Printed	SACQUEL INF RUARK , Notary Public
This instrument prepared by PATRICK J. MCMANAMA	, Attorney at Law
MAIL TO:	
	COPYRIGHT 1997, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/98)

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