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98 JUN 12 AM 10:29

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to AmerUs Bank, 418 6th Avenue, Des Moines, IA 50309, that certain mortgage executed by LORRECE GHANT, Single Woman, as Mortgagor, to STATE STREET MORTGAGE COMPANY, as Mortgagee, dated 02/06/98 conveying the following described real estate, to wit;

THE WEST 11.66 FEET OF LOT 11 AND ALL OF LOT 12, BLOCK 12, NEW BRUNSWICK ADDITION TO GARY, AS SHOWN IN PLAT BOOK 14, PAGE 16, IN LAKE COUNTY, INDIANA.

Parcel # 25-46-0079-0012

Property Address: 5012 W 7TH AVENUE, GARY, IN 46406

*Mtg. Recorded 3/12/98*

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. together with note and indebtedness secured thereby.

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IN WITNESS WHEREOF, STATE STREET MORTGAGE COMPANY, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day 02/06/98

*Milos Torbica*  
Authorized Agent MILOS TORBICA  
VP

ATTEST:  
*Angela Catrino*  
Authorized Agent ANGELA CATRINO

STATE OF Indiana )  
COUNTY OF Lake ) SS:

STATE STREET MORTGAGE COMPANY  
8401 VIRGINIA STREET  
MERRILLVILLE, IN 46410



I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agents, respectively, of State Street Mortgage Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day 02/06/98 .

*Pennie M. Martin*  
NOTARY PUBLIC  
Pennie M. Martin

My Commission Expires: 10/29/02  
Resident of Porter County

THIS INSTRUMENT HAS BEEN PREPARED BY: MILOS TORBICA, V P OF STATE STREET MORTGAGE COMPANY.

*1000 km*  
*CKH 1241*