

98014257

98 FEB 29 AM 10:29

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to AmerUs Bank, 418 6th Avenue, Des Moines, IA 50309, that certain mortgage executed by Frank Sanders Sr , as Mortgagor, to STATE STREET MORTGAGE COMPANY, as Mortgagee, dated 02/25/98 conveying the following described real estate, to wit;

LOT 8, OTTO C BORMAN'S FIRST ADDITION TO TOLLESTON IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 6, LAKE COUNTY, INDIANA..

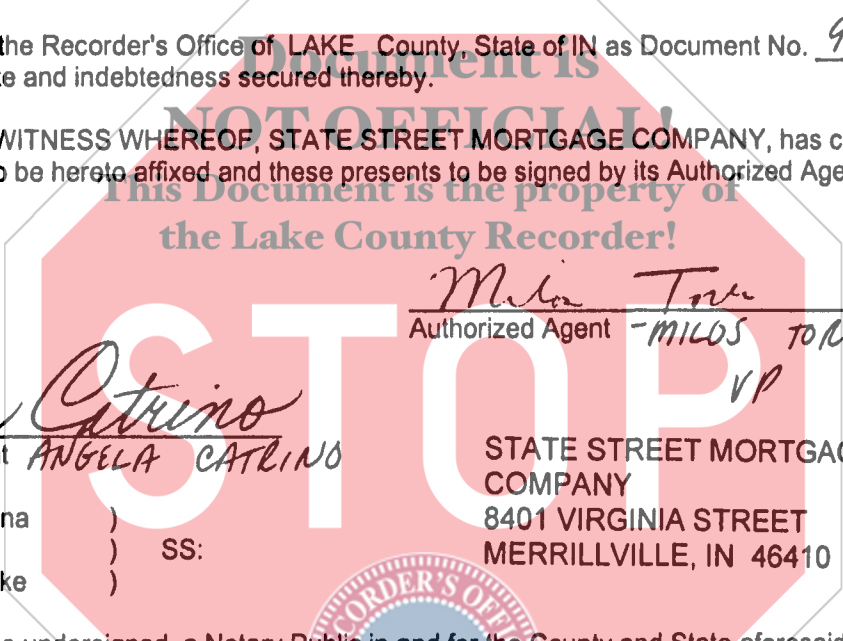
Parcel # 41-94-9

Property Address: 1009 Cleveland Street , Gary , IN 46404

May Recorded 2/27/98

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 98014257 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, STATE STREET MORTGAGE COMPANY, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day 02/25/98



Milos Torbica
Authorized Agent - MILOS TORBICA VP

ATTEST:
Angela Catrino
Authorized Agent ANGELA CATRINO

STATE STREET MORTGAGE COMPANY
8401 VIRGINIA STREET
MERRILLVILLE, IN 46410

STATE OF Indiana)
) SS:
COUNTY OF Lake)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agents, respectively, of State Street Mortgage Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day 02/25/98 .

Pennie M. Martin
NOTARY PUBLIC
Pennie M. Martin

My Commission Expires: 10/29/02 THIS INSTRUMENT HAS BEEN PREPARED BY: MILOS TORBICA
Resident of Porter County P OF STATE STREET MORTGAGE COMPANY.

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C#
1241*