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98014250

ASSIGNMENT OF NOTE AND MORTGAGE
RECORDER

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to AmerUs Bank, 418 6th Avenue, Des Moines, IA 50309, that certain mortgage executed by James B Mitseff, as Mortgagor, to STATE STREET MORTGAGE COMPANY, as Mortgagee, dated 02/17/98 conveying the following described real estate, to wit:

LOT 1, MELODY LANE GARDENS ADDITION, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 32, PAGE 58, IN LAKE COUNTY, INDIANA, MORE COMMONLY KNOWN AS: 2049 MARTHA STREET, HIGHLAND, IN 46322.

Parcel # 27-268-1
Property Address: 2049 Martha Street
Highland, IN 46322

Recorded
2-19-98
98012068

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, STATE STREET MORTGAGE COMPANY, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day 02/17/98

Milos Torbica
Authorized Agent - MILOS TORBICA
VP

ATTEST:
Angela Catrino
Authorized Agent - ANGELA CATRINO

STATE OF Indiana)
COUNTY OF Lake) SS:



STATE STREET MORTGAGE COMPANY
8401 VIRGINIA STREET
MERRILLVILLE, IN 46410

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agents, respectively, of State Street Mortgage Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day 02/17/98 .

Pennie M. Martin
NOTARY PUBLIC
Pennie M. Martin

My Commission Expires: 10/29/02 THIS INSTRUMENT HAS BEEN PREPARED BY: MILOS TORBICA OF STATE STREET MORTGAGE COMPANY.
Resident of Porter County

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CS#
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