

Recording requested by:
MORTGAGE NETWORK USA, INC.

When recorded mail to:
EMPIRE FUNDING CORPORATION
9737 GREAT HILLS TRAIL
AUSTIN, TX 78759

98044246

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

93 JUN 12 AM 10:28

RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

Indiana

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
EMPIRE FUNDING CORPORATION AN OKLAHOMA CORPORATION
DOING BUSINESS IN CALIFORNIA AS OKLAHOMA EMPIRE FUNDING

all beneficial interest under that certain Mortgage, dated November 25, 1997, executed by
PAUL W. JOHNSON, MARRIED

Mortgagor,

and recorded as Instrument No. 97083332 on 12-5-97, in the
office of the County Recorder of LAKE County, State of INDIANA

Legal description of property:

**LOT 28, EXCEPT THE SOUTH 3 1/2 FEET THEREOF, AND LOT 29, EXCEPT THE
NORTH 1 1/2 FEET THEREOF, IN BLOCK 1 IN I.F. PRITCHARD'S 2ND ADDITION
TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 111
PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
KEY# 35-247-29.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

App No. AAA-97-0002529

Corporation: **MORTGAGE NETWORK USA, INC.**
100 TOWER DRIVE, SUITE 120
BURR RIDGE, IL 60521

Assignment
Date: Nov 25, 1997

By: Salwa Abu Rumeliah
Title: Secretary

STATE OF ILLINOIS COUNTY OF COOK
On Nov 25, 1997 before me, Filomena Hickey personally appeared Salwa Abu Rumeliah

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Filomena Hickey
Notary Public

NOTARY SEAL STAMP
"OFFICIAL SEAL"
FILOMENA HICKEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/3/2000

CK# 10.00 cm
82288



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