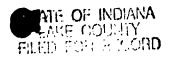
Recording requested by:

MORTGAGE NETWORK USA, INC.

When recorded mail to:

EMPIRE FUNDING CORPORATION 9737 GREAT HILLS TRAIL AUSTIN, TX 78759 | \$801,4246



93 JUL 12 MIIO: 28

WALL CONDER

AUSTIN, TX 78759 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to **EMPIRE FUNDING CORPORATION AN OKLAHOMA CORPORATION** DOING BUSINESS IN CALIFORNIA AS OKLAHOMA EMPIRE FUNDING November 25, 1997 all beneficial interest under that certain Mortgage, dated PAUL W. JOHNSON, MARRIED Mortgagor, as Instrument No. in the and recorded County, office of the County Recorder of Legal description of property: State of INDIANA the Lake County Recor OT 28, EXCEPT THE SOUTH 3 1/2 FEET THEREOF, AND LOT 29, EXCEPT THE NORTH 1 1/2 FEET THEREOF, IN BLOCK 1 IN I.F. PRITCHARD'S 2ND ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. KEY# 35-247-29. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Corporation: MORTGAGE NETWORK USA, INC. AAA-97-0002529 App No. 100 TOWER DRIVE, SUITE 120 BURR RIDGE, IL 605217 Assignment, Date: Nov 'S KIC' COUNTY OF personally appeared) before me, Du Kumeliah proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are personally known to me -ORsubscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their author/zed capacity(les) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. NOTARY SEAL STAMP æ WITNESS my hand and official seal. OFFICIAL SEAL" FILOMENA HICKEY

Management Systems Development, Inc. (800)984-6060

Notary Public

Title-One Energizer M

#IN_ASSN (10/6/97margins)

NOTARY PUBLIC, STATE OF ILLINOIS A MY COMMISSION EXPIRES 10/3/2000

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CK# 10.00cm