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98044201

STATE OF INDIANA

RECORDS & DEEDS

93 JUN 10 AM 10:25

RECORDED

WHEN RECORDED RETURN TO:  
CONTOUR MORTGAGE GROUP, INC.  
8699 BROADWAY  
SUITE B  
MERRILLVILLE, INDIANA 46410

LOAN NO. 6945807

64611-5 ⑥

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,

under the laws of

ILLINOIS

, Assignor (whether one or more), hereby sells, assigns and transfers to

NORWEST MORTGAGE, INC.,

800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

A CALIFORNIA CORPORATION

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated JUNE 5, 1998

executed by

DAVID GUERRA AND ALISHA J. GUERRA, HUSBAND AND WIFE

This Document is the property of  
Recorder!

as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.

as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number

(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)

(Registrar of Titles) of LAKE County, INDIANA

described hereinafter as follows:

THE NORTH 125 FEET OF THE SOUTH 150 FEET OF THE WEST 62 FEET  
OF THE EAST 235 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32,  
TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL  
MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.

KEY #: 17-23-40, UNIT 27



LAWYERS TITLE INS. CORP.  
ONE PIONEER CENTER

CROWN POINT, IN 46307

MORE COMMONLY KNOWN AS;  
1416 EAST 5TH STREET  
HOBART, IN 46342

12.00  
CM  
LY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.

By Michael J. Monaco, Jr.

Its: \_\_\_\_\_

MICHAEL J. MONACO, JR., VICE PRESIDENT

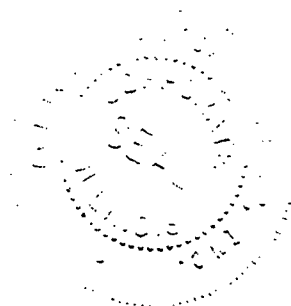
By \_\_\_\_\_

Its: Tammy Loosemore

Witness TAMMY LOOSEMORE

MTGASSIGN

Mtg # 98044230

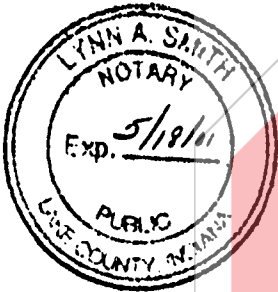


STATE OF INDIANA  
COUNTY OF PORTER

}  
} ss.  
}

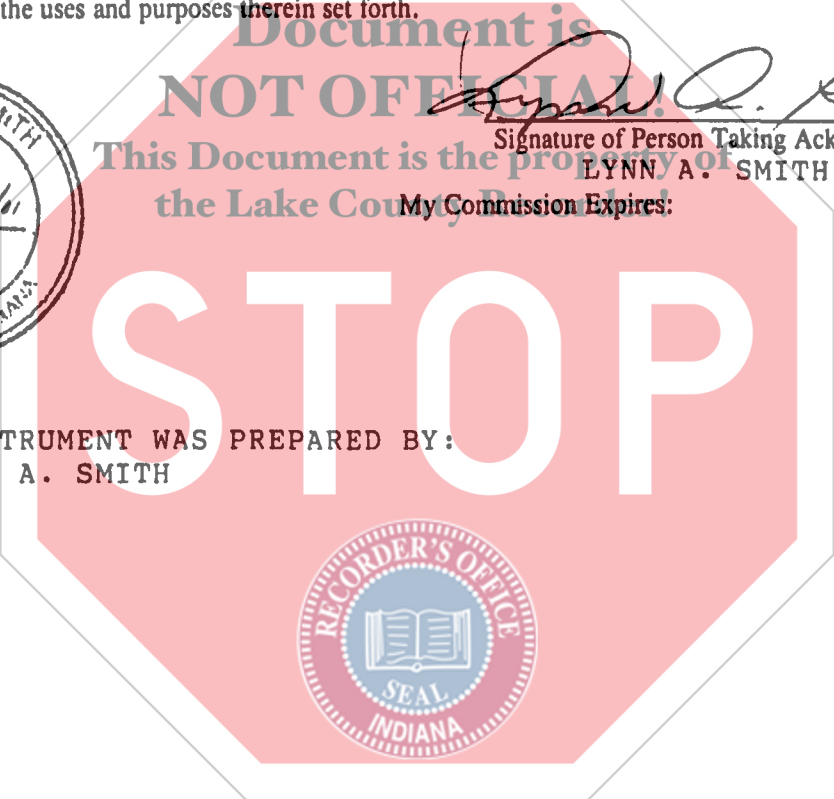
On this 5th day of JUNE, 1998, before me, a Notary Public within and for said County, personally appeared MICHAEL J. MONACO, JR., VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Document is NOT OFFICIAL.  
Signature of Person Taking Acknowledgment  
LYNN A. SMITH  
My Commission Expires:

*Lynn A. Smith*



THIS INSTRUMENT WAS PREPARED BY:  
LYNN A. SMITH