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PREPARED BY:  
TAMMY JO KERN  
HOME MORTGAGE CORPORATION 98044227

8935 N. MERIDIAN ST #200  
INDIANAPOLIS, IN 46260  
AND WHEN RECORDED MAIL TO

NAME HOME MORTGAGE CORPORATION

ADDRESS 8935 N. MERIDIAN ST #200  
CITY &  
STATE INDIANAPOLIS, IN 46260

Loan # V14678P / 8544370

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 12 AM 10:25

MONICA L CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

64265

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DEPOSIT GUARANTY MORTGAGE, SERVICES, INC., P.O. BOX 1193, JACKSON, MS 39215-1193

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 4th, 1998 executed by JAMES S CAMPBELL, A Single Man

to HOME MORTGAGE CORPORATION a corporation organized under the laws of INDIANA and whose principal place of business is

8935 N. MERIDIAN ST #200, INDIANAPOLIS, IN 46260

and recorded in Liber Page(s) LAKE County Records.  
State of INDIANA described hereinafter as follows:

LOT 13, BLOCK 2, LAKE ESTATES SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 32, PAGE 24, LAKE COUNTY, INDIANA.



LAWYER  
ONE P...  
CROWN POINT, IN 46307

ITEM # 45-452-13  
WARD #  
ALSO KNOWN AS: 5401 EAST 13TH PLACE, GARY, INDIANA 46403

EXECUTED THIS June 1, 1998, TO BE COME EFFECTIVE June 4, 1998,  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00  
CM  
LY

HOME MORTGAGE CORPORATION

[Signature]  
By: TAMMY JO KERN  
Its: Secretary/Treasurer

STATE OF INDIANA  
COUNTY OF MARION

On June 1, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAMMY JO KERN known to me to be the Secretary/Treasurer and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public NANCY R. POWERS

County, HAMILTON  
My Commission Expires 10/20/00

[Signature]  
NANCY R. POWERS

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

