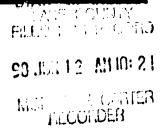
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98044210





## Mortgage (Installment Loan) - Indiana - NBD Bank, N.A.

This Mortgage is made or	ı	JUNE	04.	1998	****		, between the Mortgagor,
EVA MCPHEETER	s			·			
whose address is	12712	WHITCOMB ST.	CROWN	POINT	<u>, IN 46307</u>	<mark>/8703_</mark> and th	ne Mortgagee, NBD Bank, N.A.,
a national banking associa	ation, who	se address is	ONE IN	DIANA :	SQUARE, 71	52. INDIA	NAPOLIS. IN 46266
built in the future, as well as	rtgagor", " ', "us", "ou erty" mea re. Property proceeds, 1	you" or "yours" me ir" and "Bank" mea ns the land describ y also includes anyt	ean each N in the Moi ed below, hing attac lties, etc.	fortgagor tgagee ar Property hed to or Property	r, whether sing nd its successor includes all b used in connec- also includes a	le or joint, who rs or assigns, uildings and in ction with the l all other rights	nder "Security". o signs below.  mprovements now on the land or land or attached or used ir. the funite real or personal property you
extensions, amendm	ents, renew is of record	als, modificati <mark>ons, 1</mark>	refinancing ated in the	gs and/or	replacements o	of that loan agree	8,000,00 including all rement, you mortgage and warrant POINT LAKE
MOUNAUUA 226		the Lal	ke Co	unty l	Recorde	r!	
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## (C) Mortgagor's Promises. You promise to:

- (1) Perform all duties of this Mortgage.
- (2) Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount owed us under the loan agreement, with interest, to be paid as provided in the loan agreement.
- (3) Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the lien of this Mortgage.
- (4) Keep the Property in good repair and not damage, destroy or substantially change the Property.

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81481138008 **AUB** 

(5) Keep the Property insured against loss or damage caused by fire or

other hazards with an insurance carrier acceptable to us. The

insurance policy must be payable to us and name us as Insured

Mortgagee for the amount of the loan. You must deliver a copy of

the policy to us if we request it. If you do not obtain insurance, or

pay the premiums, we may do so and add what we have paid to

the amount owed us under the loan agreement with interest to be

paid as provided in the loan agreement. At our option, the

insurance proceeds may be applied to the balance of the loan,

(6) Keep the Property covered by flood insurance if it is located in

whether or not due, or to the rebuilding of the Property.

a specially designated flood hazard zone.

- (D) Environmental Condition. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of any hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.
- (E) Default. If you do not keep the promises you made in this Mortgage or if Borrower fails to meet the terms of the loan agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in the loan agreement including, but not limited to, those stated in the Default, Remedies on Default, and/or Reducing the Credit Limit paragraphs or as otherwise provided by applicable law, if we accelerate the outstanding balance and demand payment in full, you give us the power and authority to sell the property according to procedures environmental investigation or remediation paid for by us, then to Mortgage, nor release or discharge this Mortgage.

- reasonable attorney's fees and then to the amount owed us under the loan agreement.
- (F) Due on Sale. If you sell or transfer all or any part of the Property or any interest in the Property without our prior written consent, the entire balance of what is owed us under the loan agreement is due immediately.
- (G) Eminent Domain. In the event of any taking under the power of eminent domain, you assign the entire proceeds of any award or payment and any interest to us.
- (H) Other Terms. We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the loan agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any environmental remediation required under environmental law. Any investigation or remediation will be conducted solely for our benefit and to protect our interests. If any term of this Mortgage is found to be illegal or unenforceable, the other terms will still be in effect. We may, at our option, extend the time of payment of any part or all of the indebtedness secured by this Mortgage, reduce the payments or accept a renewal note, allowed by law. The proceeds of any sale will be applied first to any costs and expenses of the sale, including the costs of any

INDIANAPOLIS, IN 46266

By Signing Below, You Agree to All the Terms of This Mortgage.  X  Mortgagor  EVA MCPHEETERS	Mortgagor
STATE OF INDIANA COUNTY OF	4TH day of JUNE 1998
by EVA MCPHEETERS	, Mortgagors.
Drafted by: LIZ ANDREOLI ONE INDIANA SOUARE, SUITE M1304 INDIANAPOLIS, IN 46266	Notary Public, Lake County, Indiana My Commission Expires: 07/20/0/
	My County of Residence: DoRter  When recorded, return to:
81481138008 AUB	NBD - HOME EQUITY CENTER ONE INDIANA SQUARE, SUITE M1304

NBD 118-2991 Rev. 5/97 Page 2 of 2

BANK COPY



## Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

## LEGAL DESCRIPTION:

Tract#16 of Plat of Survey of that part of SW 1/4, NE 1/4, Section 19, Township 34 North, Range 8 West of the 2nd P.M. lying West of the center line of the Crown Point-Lowell road more particularly described as follows: Commencing at a point on the West line of said SW 1/4, NE 1/4, 242.40 feet South of the NW corner thereof; thence East with an interior angle of 90 degrees a distance of 165 feet; thence North and parallel with the West line of said SW 1/4, NE 1/4 a distance of 90.26 feet; thence Southwesterly with an interior angle of 74 degrees 39 minutes and 45 seconds a distance of 171.1 feet to the West line of the said SW 1/4, NE 1/4 Section 19; thence South a distance of 45 feet to the point of beginning.

June 4, 1998

Eva Mcpheeters

12712 Whitcomb St.

Crown Point, In. 46307

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