6.110: 20

ASSIGNMENT OF NOTE AND MORTGAGE

Mortgage Company Daniel L.Sullivan & COMPANY, as Mor LAKE County, Sta	/, Inc., 400 Oak Street, Lora Sullivan Joint Ten tgagee, dated 03/19/98	ants, as Mortgagor, to STA and recorded on <u></u> <i>3つみや</i> No. <i>98019711</i> , Book	at certain mortgage executed by TE STREET MORTGAGE in the Recorder's Office of	of
INI VA/IT	MESS WHERE OF ST	OFFICIAL PROPERTY OF THE PROPE		
corporate Seal to be 24, 1998.	e hereto affixed and the	e County Record	COMPANY, has caused its vits Authorized Agent, this day Apr	il
ab Lee and Jeun		m:		
ATTEST: LA	Catrino	Authorized Agent	-MILOS TORBICA, V.P.	
Authorized Agent A	NGELA CATRINO			
STATE OF Indiana	SHIPPING MANAGER)) SS:			
COUNTY OF Lake		STORDER'S OFFE		
			and State aforesaid, do hereby	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agents, respectively, of State Street Mortgage Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day April 24, 1998.

NOTARY PUBLIC Pennie M. Martin

My Commission Expires: 10/29/02 County of Residence: Porter

This instrument has been prepared by Milos Torbica, Vice President of State Street Mortgage Company.

We will write the House Company.

10 pm CH+1275