STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98044197

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M[illegible] J. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to EAB Mortgage Company, Inc., 400 Oak Street, Garden City, NY 11530 , that certain mortgage executed by William L Fuller & Lillian Fuller, as Mortgagor, to STATE STREET MORTGAGE COMPANY, as Mortgagee, dated 03/26/98and recorded on 4-1-98 in the Recorder's Office of LAKE County, State of IN as Instrument No. 98022907, Book_____, Page_____ together with note and indebtedness secured thereby.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, STATE STREET MORTGAGE COMPANY, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day April 24, 1998.

Milos Tor
Authorized Agent - MILOS TORBICA
V.P.

ATTEST:
Angela Catrino
Authorized Agent
ANGELA CATRINO, SHIPPING MGR

STATE STREET MORTGAGE COMPANY
8401 VIRGINIA STREET
MERRILLVILLE, IN 46410

STATE OF Indiana)
) SS:
COUNTY OF Lake)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agents, respectively, of State Street Mortgage Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day April 24, 1998 .

Pennie M. Martin
NOTARY PUBLIC
Pennie M. Martin

My Commission Expires: 10/29/02
County of Residence: Porter

This instrument has been prepared by Milos Torbica, Vice President of State Street Mortgage Company.

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CK# 1275