LAKE COUNTY FILED FOR RECORD ٢.62

RETURN TO: BANK CALUMET, N.A. / P.O. BOX 69

Hammond, IN 46325 Personal Loan Dept.

98044174

98 JUN 12 MI 10: 15

JUDGEMENT AFFIDAVIT MCLASSIC CARTER

\*\* TOTAL PAGE.02 \*\*

RE	: ORDER NUMBER:	<b>4</b> %	DATE:	6-4-98
THI	E INFORMATION CONTAINED ON	THIS FORM IS CONFI	DENTIAL AND FOR THE	E USE OF NORTH STAR TITLE
	MPANY, IT WILL BE USED SOLE			
	CORDED AFFECT THE TITLE TO			
				·
	ERE THESE MATTERS RELATE TO	O OTHER PERSONS WIT	H LIKE OR SIMILAR I	NAMES. (please print or
ty	pe).			•
	R 1 0	11 71		INFORMATION PROVIDED TO BE
THI	E AFFIANT, DOLON DUSSE UE AND CORRECT TO HIS/HER I	KNOLEDGE	ERBY CERTIFIES THE	INFORMATION PROVIDED TO BE
	FIANT, CERTIFIES THAT HE/SI			•
	is		/hor social securi:	ty number is 306-80-
, .	3473	ars or age, and mis	The social securi	cy Hamber 13 500 50
2.	M has nown been marni	ind		T <del>à</del>
3.	( ) has never been marri ( ) is the widow of	Docume	ent is	
4.	( ) was married to	TOTOFF		a bassing taken place in
".	( ) was married to(city/state); and whose maiden name was			
ς,			ic property or	102
٠.	was divorced from	ne Lake County		
			111	
ď	(city/state)known as Case			
G.	has never been known by a	any other name, exc		
	changed name from		to	
_	on	in		(city/state).
7.	has never been a judged t			
	was adjudged bankrupt on	All Chic	i ni	
		//state),known as C	N(2)2A	
8.	is not a part to any unsa	itisfied or unrelea	sed judgements, dec	rees, or liens of
	record except:		<b>y</b> §	
		WOLANA	· ·	
_			di	
9.	during the past twenty (2	(0) <u>years, has resi</u>	ded at the following	ig addresses, and none
	other:	1.1 4 .00 M . 4		
	1106 Hatfield Dr. Evan		Lyons St. Ham	mond, 1nd, 46320
	1507 Jeanette Evans			
	1129 Lyons St. Hammo			
10.	during the past twenty (2	0) years has been e	employed at the fol	lowing occupations
	and business addresses, a			
	College Of DuPage, G	Jon Ellyn, III Bu	ilder Sonare	Hammend, Ind
	Aluminum Company Of	America, Warrick	Ind.	
	Trade Winds Adult Rev	rabilitation Ga	ry Ind.	
			0. 0	1
			Bruhn Str	Anson
	!		(SIGNATURE OF	AFFIANT)
Sub	scribed andsworn to before	me		•
	s 47 day or JUNE		MORTH STAR TITLE	
	98.		1574 EAST 85th P	G AD
' <i>"</i> _	10		MERRILLVILLE IN	C '
a			(200) 347-4102	Ch#250360