

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98044163

98 JUN 12 AM 10:15

MON S W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

Regions Mortgage, Inc. #3690757 "PETERS" Lender ID:419/PIF 05-11-98 Lake, Indiana 13/089: 10.00

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. holder of a certain Mortgage to secure the amount of \$82,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LARRY J. PETERS AND ANN M. PETERS, HUSBAND AND WIFE  
Original Mortgagee: SOUTHLAND MORTGAGE CORPORATION  
Date Executed: 04/15/1993  
Date Recorded: 04/21/1993 as Instrument No. 93025025 Book NA, Page NA,  
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 5981 CLEVELAND ST., MERRILLVILLE, IN, 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Regions Mortgage, Inc. f/k/a Real Estate the Lake County Recorder, Inc.  
Financing, Inc.  
On JUN 2 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On JUN 2 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001

(This area for notarial seal)

Regions Mortgage, 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
CAG-19980528-0081 INLAKE 13089 LAKE IN BAT: 7783/3690757 KXINSOM1

When Recorded Return To: , Regions Mortgage, Inc. /PIF P.O. Box 669, Montgomery, AL, 36177-9469

10.00  
cm  
Ch # 6594984