

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98044141

98 JUN 12 AM 10:09

MORRIS W. CARTER  
RECORDER

### SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

FRANK L. MILTON

to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 22nd day of SEPTEMBER, 89, calling for \$ 39,100.00 and recorded

in Mortgage Record No. 060903, page LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 8TH day of JUNE, 1998

PEOPLES BANK SB  
BY: [Signature]  
JOEL GORELICK,  
VICE PRESIDENT, CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 8TH  
day of JUNE, 1998, JOEL GORELICK,  
VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

My Commission expires 09/28/2001  
ELIZABETH A. EHRLIN  
RESIDENT OF LAKE COUNTY

This instrument DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

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SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 27,  
TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN  
LAKE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN TITLE

FA 24010 #9

10.00  
CM  
FA