

34892

When recorded mail to:

Return to:  
Access Financial  
400 Highway 169 South Ste 400  
St Louis Park, MN 55426-1196  
Attn: MSPO2ASG

98044058

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 12 AM 9:54

MICHAEL CARTER  
RECORDER

LOAN #:

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**SUMMIT CAPITAL, A NEVADA CORPORATION**

organized and existing under the laws of **THE STATE OF NEVADA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**THE CHASE MANHATTAN BANK, AS CUSTODIAN OR TRUSTEE UNDER THE APPLICABLE CUSTODIAL OR TRUSTEE AGREEMENT: 2 CHASE MANHATTAN PLAZA, 20TH FLOOR, NEW YORK, NY 10081**

organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the **26TH** day of **MARCH** A.D. **1997**, made by **PAUL C. MCNAB AND ANN MARIE MCNAB, HUSBAND AND WIFE**

to it, securing the payment of one promissory note, therein described for the sum of **ONE HUNDRED TEN THOUSAND FOUR HUNDRED AND NO/100** Dollars ( **\$110,400.00** ), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

**LOT 22, BLOCK 1, CORRECTED PLAT OF WRIGHT MANOR ADDITION TO GARY, AS SHOWN IN PLAT BOOK 33, PAGE 62, IN LAKE COUNTY, INDIANA.**

AP #: **08-15-0313-0022**

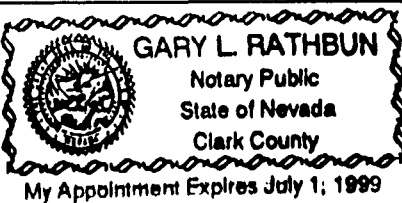
which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **17020800** at Page **17020800** as Document No. **17020800** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

**IN WITNESS WHEREOF**, the party of the first part has caused this instrument to be executed in its name by **BOBBY D. MANUEL**, its **EXECUTIVE VICE PRESIDENT** and attested by **BOBBY D. MANUEL**, its day of **APRIL, 1997**, A.D. and its corporate seal to be hereunto affixed this **9TH** day of **APRIL, 1997**, A.D. **SUMMIT CAPITAL, A NEVADA CORPORATION**

By: *Bobby D. Manuel*  
**BOBBY D. MANUEL/EXECUTIVE VICE PRESIDENT**

State of ~~Indiana~~ **NEVADA** County of **CLARK**  
The foregoing instrument was acknowledged before me this **9TH** DAY OF **APRIL, 1997** by **BOBBY D. MANUEL/EXECUTIVE VICE PRESIDENT** of **SUMMIT CAPITAL, A NEVADA CORPORATION** a corporation, on behalf of the corporation.



My Commission Expires: 7-1-99

*Gary L. Rathbun*  
Notary Public

*CHK 16642  
1000  
KMK*