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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN 12 AM 9:45

MICHAEL J. CARTER  
RECORDER

98044007

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **13905286**  
LOAN NO 2: **5507251**  
INVESTOR:  
POOL NO: **9999999**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Evelia Barba

**Assignment of Mortgage**

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034**

all beneficial interest under that certain indenture of Mortgage dated

4/8/93

from

**FRED L. WANICKI, JR AND LAURA J. WANICKI, H/W**

**Property Address: 3734 MANOR DRIVE , HIGHLAND, IN 46322**  
**FLEET MORTGAGE CORP**

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **93023588** on **4/14/93** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of  
County, Indiana as described in said mortgage.

**LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.



1,094 14 1

97180112658



\$12.00  
CS

CK#  
206367

Dated: 2/3/98

FLEET MORTGAGE CORP.

1945 W. PALMETTO, FLORENCE, SC 29501

By *Eunice J. Kinney*  
EUNICE J. KINNEY  
ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST LOUIS

On 2/3/98, before me, **DIANE B. LOCK** personally appeared

**EUNICE J. KINNEY, ASSISTANT SECRETARY,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Diane B. Lock*

NOTARY PUBLIC

My commission expires 2/24/2001

Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

