LAKE COUNTY FILED FOR RECORD



98043981

98.JUN 12 AH 9: 41

MOH. 3. 97. CARTER RECORDER

INDIANA

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

**COUNTY OF** 

**LAKE** 

13900741

LOAN NO 1: LOAN NO 2:

**INVESTOR:** POOL NO:

5113353

9999999

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

PO BOX 25079

**Assignment of Mortgage** 

Document is

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 ocument is the property of

all beneficial interest under that certain indenture of Mortgage datedy Recorder!

from

LAKE

Mortgagor, to

Mortgagee, and

4/1/93

CYNTHIA L. SISKA

Property Address: 8812 HENRY STREET, DYER, IN 46311

**FLEET MORTGAGE CORP** 

recorded as Instrument No. 93022124 on 4/8/93 Page

Book

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1,084

97180112404

CK# 206365 C512.00

| Dated:  | 2/3/98                   | FLEET MORTGAGE CORP.  |
|---|--------------------------|---|
|   |                          | 1945 W. PALMETTO, FLORENCE, SC 29501  |
|   |                          | By Charle & Leaving   |
| •   |                          | EUNICE J. KINNEY  |
|   |                          | ASSISTANT SECRETARY   |
|   |                          |   |
|   |                          | Document is   |
| STATE OF  | MISSOURI                 | NOT OFFICIAL!   |
|   |                          | This Document is the property of  |
| COUNTY OF   | ST LOUIS                 | the Lake County Recorder!   |
| On  | 2/3/98 before            |   |
| OII   | , before                 | EUNICE J. KINNEY, ASSISTANT SECRETARY,  |
| nersonally kno  | own to me (or proved t   | o me on the basis of satisfactory evidence) to be the person(s) whose name(s)   |
| is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in |                          |   |
|   |                          | on and that by his/ her/their signature(s) on the instrument the person(s) or the on(s) acted, executed the instrument. |
| • •   | hand and official seal   |   |
|   |                          | A STUDEN'S OF   |
| $\lambda$   | unnell                   |   |
| NOTARY PU   | BLIC                     | DIANE B. LOCK   |
| My commission   | expires 2/24/2001        | DIANE B. LOCK   |
| Prepared By:  |                          |   |
| 3631 S. Harbo   | or Blvd., Suite 200, Sar | nta Ana, CA 92704 My Commission Expires: Feb. 24, 2001  |
|   |                          |   |
|   |                          |   |
|   |                          |   |

97180112404

1,084